

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

39086

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN, 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
CDSI MORTGAGE SERVICES, INC. 3120 HIGHWOODS BLVD. SUITE 300 RALEIGH, NC 27604 ATTN: JACKIE HENDERSON Pre-paid Acct. # _____		<div style="transform: rotate(-90deg);">Inst # 1999-39334</div> <div style="transform: rotate(-90deg);">09/20/1999-39334</div> <div style="transform: rotate(-90deg);">12:08 PM CERTIFIED</div> <div style="transform: rotate(-90deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-90deg);">16.00</div> <div style="transform: rotate(-90deg);">002 CJI</div>
2. Name and Address of Debtor (Last Name First if a Person) WINFIELD, WALKER E. POST OFFICE BOX 56 PELHAM, AL 35124 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) SMALL BUSINESS ADMINISTRATION POST OFFICE BOX 12247 BIRMINGHAM, AL 35202-2247 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) SHELBY COUNTY JUDGE OF PROBATE Social Security/Tax ID # _____		FILED WITH: SHELBY COUNTY JUDGE OF PROBATE
<input type="checkbox"/> Additional secured parties on attached UCC-E 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No <u>1994-25605</u> Filed with <u>SHELBY COUNTY JUDGE OF PROBATE</u> Date Filed <u>AUGUST 17</u> 19 <u>94</u>		
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. 11.		
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____ Type Name of Individual or Business _____		SMALL BUSINESS ADMINISTRATION Signature(s) of Secured Party(ies) <i>Linda O. Olt</i> _____ Signature(s) of Secured Party(ies) _____ Type Name of Individual or Business _____

EXHIBIT A

LEGAL DESCRIPTION - GREENPARK SOUTH, PELHAM, ALABAMA

Parcel of land located in Section 1, Township 20 South, Range 3 West, more particularly described as follows: Begin at the NE corner of said Section 1; thence South along the East line thereof, a distance of 1326.0 feet; then, e 45 degrees 51 minutes right, in a Southwesterly direction a distance of 2025.0 feet; thence 90 degrees right, in a Northwesterly direction, a distance of 682.0 feet; thence 81 degrees, 04 minutes right, in a Northeasterly direction a distance of 663.0 feet; thence 90 degrees left, in a Northwesterly direction, a distance of 500.0 feet; thence 90 degrees right, in a Northeasterly direction, a distance of 1807.34 feet to a point on the North line of said Section 1, thence 55 degrees right, in an Easterly direction, a distance of 844.43 feet to the point of beginning. Containing 74.158 acres, more or less.

Situated in Shelby County, Alabama.

Together with a right of way for ingress and egress to and from subject property more particularly described as follows:

A 50 foot wide parcel of land located in the NW 1/4 of the NW 1/4 of Section 6, Township 20, South, Range 2 West, more particularly described as follows: Commence at the SW corner of the NW 1/4 of the NW 1/4 of Section 6, Township 20 South, Range 2 West, thence in a Northerly direction along the Westerly line of said 1/4-1/4 section, a distance of 25 feet to the point of beginning, said point being in the center line of herein described Fifty foot wide parcel of land, said parcel being 25 feet each side of herein described center line; thence 89 degrees 10 minutes right, in an Easterly direction, a distance of 56.05 feet to the beginning of a curve to the left, having a central angle of 73 degrees, 32 minutes, and a radius of 119.93 feet; thence Northeasterly along said curve, a distance of 153.92 feet to end of said curve and the beginning of a curve to the right, having a central angle of 23 degrees, 18 minutes, and a radius of 242.51 feet; thence Northeasterly along said curve, a distance of 98.62 feet to end of said curve; thence Northeasterly a distance of 715.64 feet to the beginning of a curve to the right having a central angle of 16 degrees 02 minutes 30 seconds, and a radius of 354.83 feet; thence Northeasterly along said curve, a distance of 99.34 feet to end of said curve; thence Northeasterly a distance of 27.50 feet to the beginning of a curve to the left, having a central angle of 35 degrees, 26 minutes, 30 seconds, and a radius of 313.17 feet; thence Northeasterly along said curve, a distance of 193.72 feet to end of said curve and the beginning of a curve to the right, having a central angle of 78 degrees 41 minutes and a radius of 135.26 feet; thence Northeasterly along said curve a distance of 185.75 feet to its intersection with the Westerly right of way line of U.S. Highway 31 and end of herein described 50 foot wide parcel. Situated in Shelby County, Alabama.

Inst # 1999-39334

09/20/1999-39334  
12:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 16.00