This instrument prepared by:
Wendy Herring
Record and Return to:
MortgageAmerica, Inc.
P.O. Box 43500
Birmingham, AL 35243-0500

Above S	nace for	Recorder's	Use	
110010	part			

ASSIGNMENT OF MORTGAGE

Loan #31940003

MortgageAmerica, Inc., incorporated in the state of <u>Delaware</u>, located at <u>3535</u>
Grandview Parkway, Suite 400, Birmingham, AL <u>35243-0500</u> ("Assignor"), does by these presents assign to <u>Standard Mortgage Corporation</u> located at <u>701 Poydras</u>, #300 Plaza, New Orleans, LA <u>70139-0300</u>, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of <u>SHELBY</u> County, <u>Alabama</u>, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by <u>WALTER</u> <u>CRAWFORD</u>, was recorded on <u>6/9/99</u> in Book Page Instrument <u>1999-24224</u> of the records in <u>SHELBY</u> County, <u>Alabama</u>.

Executed on September 15, 1999

MortgageAmerica, Inc.

Patricia A. Copeland

Vice President

Witness:

Officer:

State of Alabama, County of Jefferson

On <u>September 15, 1999</u>, <u>Patricia A. Copeland. Vice President of MortgageAmerica.</u>

Inc. the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

MY COMMISSION EXPIRES
OCTOBER 16, 2002

Inst # 1999-39264

09/20/1999-39264
11:12 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
001 CJ1 8.50