

THIS INSTRUMENT PREPARED BY
Susan Reeves
MC KAY MANAGEMENT CORPORATION
One Riverchase Office Plaza, Ste. 200
Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of James L. Watterson, Jr., as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 3606-A, according to the re-survey of Lots 3605 and 3606, Riverchase Country Club, 36th Addition, as recorded in Map Book 29, Pg. 122, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$75.04 with interest, from to-wit: the 4th day of September, 1998, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is N.K.B Construction Co., Inc.

RIVERCHASE RESIDENTIAL ASSOCIATION

By: [Signature]
Is: President - Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, [Signature] a Notary Public in and for the County of Shelby, State of Alabama, personally appeared James L. Watterson, Jr., as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

[Signature]
President-Riverchase Residential
Association, Inc. - Affiant

Subscribed and sworn to before me on this the 17th day of September,
1999 by said Affiant.

[Signature]
Notary Public

Inst # 1999-39250

09/20/1999-39250
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50