STATE	OF	ALABA	AM.)
COUNTY	7 01	SHEL	.BY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SIXTY SEVEN DOLLARS (67.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge A. Lester Burbic from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1998, to the following described property:

Lot 3805, according to the survey of Riverchase Country Club, 38th Addition, as recorded in Map Book 22, Page 140, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #1999-15378, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 28 day of august , 1999

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Dresident President

STATE OF ALABAMA

COUNTY OF

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Mark Matter , whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 28 day of

Notary Public

09/20/1999-39242 10:58 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 00: CJ1 8.50