

# ASSIGNMENT AND TRANSFER OF LIEN

01-117

THE STATE OF **Alabama**  
COUNTY OF **Shelby**

KNOW ALL MEN BY THESE PRESENTS:

**THE AMERICAPITAL FUNDING CORPORATION**

2642906  
1995142-11

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of **Jefferson**, and State of **Alabama**, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **Residential Funding Corporation**, a Minnesota corporation, 8400 Normandale Lake Blvd Suite 600, Minneapolis, MN 55437 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **Timothy J. Guerino and Melody A. Guerino, Husband and Wife**

and payable to the order of **AMERICAPITAL FUNDING CORPORATION**

in the sum of \$ **40,000.00** dated **March 9, 1998** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to **AMERICAPITAL FUNDING CORPORATION**

, Lender.

duly recorded in the Real Property Records of **Shelby**

County, **Alabama**

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **Shelby** County, **Alabama** to wit:

3-17-98  
98-09230

Lot 17, according to the Survey of Buck Creek Landing, as recorded in Map Book 20 page 136 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines and rights of way, if any, of record.

Inst # 1999-39229  
09/20/1999-39229  
10:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.30

EXECUTED without recourse on the undersigned to be effective on the 1 day of June, 19 98.

AMERICAPITAL FUNDING CORPORATION

By: 

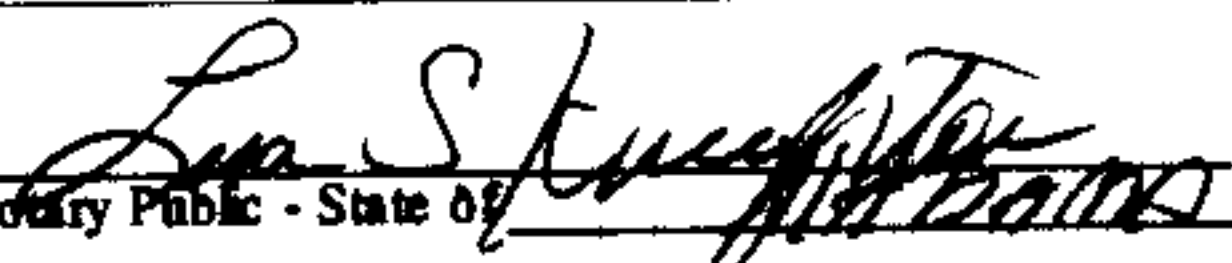
THE STATE OF **Alabama**

COUNTY/PARISH OF **Jefferson**

This instrument was acknowledged before me this 1 day of June, 19 98, by

of **AMERICAPITAL FUNDING CORPORATION**  
on behalf of said entity.

After Recording Return To:

  
Notary Public - State of **Alabama**

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-888-8888

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