

2632650

STATE OF ALABAMA Shelby COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

01-117

1998-HI2

FOR VALUE RECEIVED, the undersigned, EquiPrime, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto [REDACTED] a corporation, its successors and assigns, that certain mortgage executed by Wendy L. Cooley and Charles L. Cooley, IN THE PRINCIPAL SUM of \$75,000.00 dated the 26th day of January, 1998, in the office of the Judge of Probate of Shelby, County Alabama in Real Property Book _____ Page _____, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

EXHIBIT A

See attached legal description

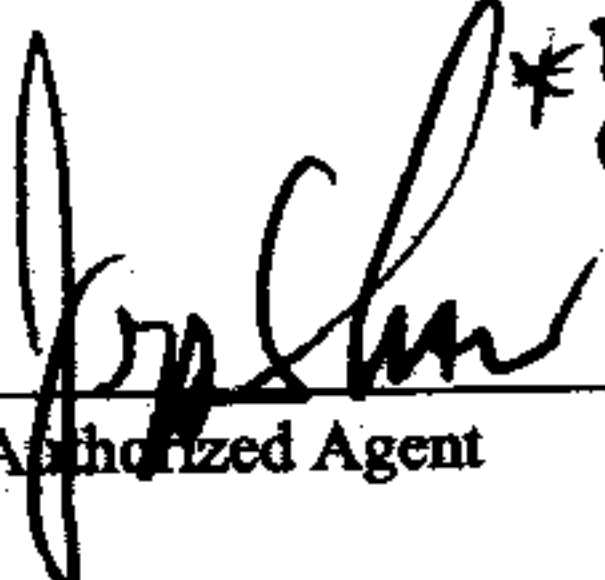
TO HAVE AND TO HOLD unto the said [REDACTED] its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said EquiPrime Mortgage a corporation, has caused this instrument to be executed in its corporate name and behalf by Renee Stancil, as its Authorized Agent, and attested and its corporate seal to be hereto affixed by Janace H. Jackson, as its Vice President, both duly authorized on this the _____ day of April, 1998.

ATTEST:

BY:

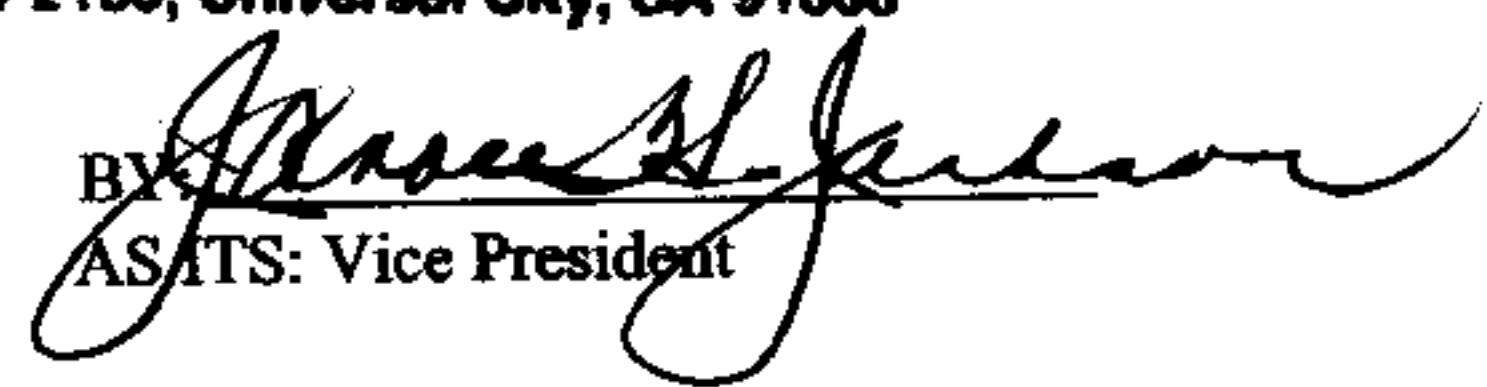
AS ITS: Authorized Agent



* THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING
Corporation, 10 Universal City Plaza # 2100, Universal City, CA 91608

BY:

AS ITS: Vice President



STATE OF ALABAMA: JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Renee Stancil and Janace H. Jackson, respectively, of EquiPrime, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 30 day of April, 1998.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Bettie A. Stone

My Commission Expires: 02/08/2002

09/20/1999-39228
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT A

MORTGAGE

THIS MORTGAGE is made this 26TH day of JANUARY 19 98, between the Grantor, WENDY L. COOLEY AND HUSBAND, CHARLES L. COOLEY (herein "Borrower"), and the Mortgagee,

EQUIPRIME, INC.

a corporation organized and existing under the laws of The State of Alabama
whose address is 211 Summit Parkway, Suite 108 (herein "Lender").
Birmingham, Al 35209

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 75,000.00 which indebtedness is evidenced by Borrower's note dated January 26, 1998 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 03, 2023 ;

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby grant and convey to Lender and Lender's successors and assigns with power of sale, the following described property located in the County of SHELBY State of Alabama:

Lot 1, Block 2, according to the Survey of the Amended Map of Awtrey and Scott Addition to Altadena South, as recorded in Map Book 5, Page 123, in the Probate Office of Shelby County, Alabama.

This is a second mortgage.

I certify this to be
a true copy of the
original.

Margaret M. Keen

Inst # 1999-39228

09/20/1999-39228
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

which has the address of 4900 South Altadena Drive
Alabama 35244 (herein "Property Address");
(Zip Code)

Birmingham
(City)

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.