

**WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of 88,800.00 to the undersigned Grantor, J. E. Bishop Homes, Inc., in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Timothy B. Wortmann, an unmarried man (herein referred to as Grantees) as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, according to the survey of Meriweather, Sector 1, as recorded in Map Book 24, page 46, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Property address: 2028 10th Avenue, Calera, AL 35040

Property to become the Homestead of the Grantee.

Inst # 1999-39223

09/20/1999-39223

10:45 AM CERTIFIED

Subject to taxes for the year 2000 and subsequent years, easements, reservations, rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.

\$83,436.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of September, 19 99.

By: _____

Grantor


Grantor J.E. BISHOP HOMES, INC.
BY: James Bishop, President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James E. Bishop, President of J. E. Bishop Homes, Inc. whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15 day of September, 19 99.


Notary Public
Commission Expires 12/23/00

THIS INSTRUMENT PREPARED BY:
Kevin K. Hays, PC
200 Canyon Park Drive
Pelham, AL 35124

SEND TAX NOTICES TO:
Timothy B. Wortmann
2028 10th Avenue
Calera, AL 35040