dav

This Instrument Prepared By:
Gail L. Mills, Esq.
BURR & FORMAN
420 North 20th Street, Suite 3100
Birmingham, Alabama 35203

STATE OF ALABA	AMA
COMMENT OR SER	IRY

PARTIAL RELEASE OF RECORDED LIEN

ALL MEN BY THESE PRESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL a national banking essociation ("SouthTrust"), is owner and holder of the following documents, each dated James 12 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):

- That certain Mortgage and Security Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 in the Office of the Judge of Probate of Shelby County, Alabama;
- That certain Assignment of Rents and Leases dated January 17, 1996 and recorded as Instrument No. 1996-1843 in said Probate Office; and
  - That certain U.C.C.-1 Financing Statement recorded as Instrument #1996-1844 in said Probate Office. (c)

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficient of which are hereby acknowledged, SouthTrust does hereby release from the lien of each of the above Security Documents the following property:

Lot 1-AA, according to a Resurvey of Loat 1A, Greystone, 9th Sector and Acreage, as recorded in Map Book 25, Page 104 in the Probate Office of Shelby County, Alabama.

This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Lot and any other property specifically released in writing by SouthTrust.

IN WITNESS WHER	<b>EOF</b> , SouthTrust has cause this instrument to be properly executed this the $17th$ day
of <u>June</u> , 1999	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association
	BY: De la
STATE OF ALABAMA COUNTY OF JEFFERSON	) Its:

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Stephen T. Hodges of SouthTrust Bank of Alabama, \_\_, whose name as \_\_\_\_\_ Vice President National Association, a national banking association, is signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, executed the same voluntarily and with full authority for and as the act of said association.

Given under my hand and seal this the 17 day of \_

My Commission expires:

Kerri W. Sheets

335941

09/20/1999-39221 10:45 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE