

This form was Prepared By and When Recorded Return To: Misti Alspach, The Huntington Mortgage Company, 7575 Huntington Park Dr., Columbus, Ohio 43235 Phone No. (614) 480-6864

**STATE OF ALABAMA**

**LOAN NO. 6754303  
POOL NO. 454260  
CHASE NO. 0906737511**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: **7575 Huntington Park Dr., Columbus, Ohio 43235**, does hereby grant, sell, assign, transfer and convey, unto the **Chase Mortgage Company, An Ohio Corporation** (herein "Assignee"), whose address is **3415 Vision Drive, Columbus, OH 43219**, a certain Mortgage dated **OCTOBER 28, 1998**, made and executed by **DARRYL A. OUTLAW, MARY T. OUTLAW, HUSBAND AND WIFE**, to and in favor of **THE HUNTINGTON MORTGAGE COMPANY** and given to secure payment of **156,000**, which Mortgage is of record on in Book, Volume, or Liber No., at page (or as **No.1998-45349**) of the Records of County **SHELBY**, State of **ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on **August 16, 1999**.

The Huntington Mortgage Company  
An Ohio Corporation

  
Michael D. Greenwood  
Vice President

**STATE OF OHIO  
COUNTY OF FRANKLIN,**

The foregoing instrument was acknowledged before me, a Notary Public for said County and State, by Michael D. Greenwood Signature on behalf of The Huntington Mortgage Company under authority duly vested in said officer, on **August 16, 1999**.



  
DELSIE K. BOYD  
Notary Public, State of Ohio  
My Commission Expires Dec. 5, 1999

(Notary Public)

**Inst # 1999-39195**

**09/20/1999-39195  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 8.30**