RECORDING REQUESTED BY:
THE MORTGAGE CONNECTION, INC.

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WHEN RECORDED, MAIL TO: THE MORTGAGE CONNECTION, INC. 2031 SHADY CREST DRIVE, SUITE 2 BIRMINGHAM, ALABAMA 35226

Order No.
Escrow No. FRANK BYNUM
Application No.
Loan No. 609643087

Inst + 1999-39175

09/20/1999-39175 09:58 AM CERTIFIED SHELLY COUNTY JUSCE OF PROBATE 00: CJ: 1.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN ANDO MORTGAGE GROUP, INC.

all of its right, title and interest under that certain Mortgage dated AUGUST 30, 1999 executed by JOHN M. WOKNA AND ROGENE M. WOKNA HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Inst # 1999-39174

to THE MORTGAGE CONNECTION, INC.

, as mortgagor.

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of
JEFFERSON County, State of ALABAMA

. describing

land therein as:

UNIT 609, BUILDING 6, IN THE CHELES, A CONDIMINIUM, A CONDIMINIUM LOCATED IN SHELEY COUNTY, ALAEMA, AS ESTA BLISHED BY DECLARATION OF CONDIMINIUM AND BY-LAWS THEREIO AS RECORDED IN REAL 10 BACE 177, AND AMENUED IN REAL 27 BACE 733, REAL 50 BACE 327, AND REAL 50 BACE 340, AND RE-RECORDED IN REAL 50 BACE 942, AND AMENUED IN REAL 59 BACE 19, AND BY-LAWS AS SHOWN IN REAL 27 BACE 733, AND THEN AMENUED IN REAL 50 BACE 325, TOTELHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE ARCRESALD MENTIONED DECLARATION, SAID UNIT HEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE CARLES CONDIMINIUM MAS RECORDED IN MAP BOOK 9 BACES 41-44, AND AMENUED IN MAP BOOK 9 BACE 135 IN THE PROBATE OFFICE OF SHELEY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 30, 1999 STATE OF ALABAMA COUNTY OF JEFFERSON

whose name	F. Bascom President
	Mortgage Connection, Inc.
io me, ackr contents of	on, is signed to the foregoing conveyance, and who is known owledged before me on this day that, being informed of the the conveyance, he (she), as such officer and with full xecuted the same voluntarily for and as the act of same.
Given s	ugust
day of A	1 Puh Way

THE MORTGAGE CONNECTION, INC.

KAREN F. BASCOM, PRESIDENT		
	. -	

This instrument prepared by:

#17 Office Park Circle Birmingham, AL 35223

(Seal)