

RECORDING REQUESTED BY:
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO:
THE MORTGAGE CONNECTION, INC.
2031 SHADY CREST DRIVE, SUITE 2
BIRMINGHAM, ALABAMA 35226

Order No.
Escrow No. FRANK BYNUM
Application No.
Loan No. 609643087

Inst # 1999-39175

09/20/1999-39175
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all of its right, title and interest under that certain Mortgage dated AUGUST 30, 1999
executed by JOHN M. WOKNA AND ROGENE M. WOKNA HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

Inst # 1999-39174

to THE MORTGAGE CONNECTION, INC.

, as mortgagor.

and recorded concurrently herewith in the office of the Judge of Probate of

JEFFERSON

County, State of ALABAMA

, as mortgagee.

, describing

land therein as:

UNIT 609, BUILDING 6, IN THE GALES, A CONDOMINIUM, A CONDOMINIUM LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THEREOF AS RECORDED IN REAL 10 PAGE 177, AND AMENDED IN REAL 27 PAGE 733, REAL 50 PAGE 327, AND REAL 50 PAGE 340, AND RE-RECORDED IN REAL 50 PAGE 942, AND AMENDED IN REAL 59 PAGE 19, AND BY-LAWS AS SHOWN IN REAL 27 PAGE 733, AND THEN AMENDED IN REAL 50 PAGE 325, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE AFORESAID MENTIONED DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GALES CONDOMINIUM AS RECORDED IN MAP BOOK 9 PAGES 41-44, AND AMENDED IN MAP BOOK 9 PAGE 135 IN THE PROBATE OFFICE OF SHELBY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE CONNECTION, INC.

DATE AUGUST 30, 1999
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Frank K. Bynum

a notary public in and for said County, in said State, hereby certify that

Karen F. Bascom

whose name as President

of The Mortgage Connection, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th
day of August 1999

Notary Public

My Commission Expires: 11/20/2000


KAREN F. BASCOM, PRESIDENT

This instrument prepared by

BYNUM & BYNUM ATTORNEYS
#17 Office Park Circle
Birmingham, AL 35223

(Seal)

