

THIS SUBORDINATION AGREEMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT MORTGAGE COMPANY NAME AS NORTH AMERICAN MORTGAGE COMPANY, INC. IN LIEU OF SUPERIOR MORTGAGE RESOURCES CORPORATION.

STATE OF ALABAMA )

JEFFERSON COUNTY )

Inst # 1999-39172

SUBORDINATION AGREEMENT 09/20/1999-39172

09:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJI 11.00

THIS AGREEMENT is made and entered into on this 19th day of February, 1999 by COMPASS BANK (hereinafter referred to as the "Mortgagee") in favor of North American Mortgage Company, Inc. (hereinafter referred to as "NAMC"). Its successors and assigns

WITNESSETH

WHEREAS, Mortgagee did loan to William E. Grimme and Marilyn J. Grimme ("Borrower") the sum of \$25,000.00, which loan is evidenced by a promissory note dated August 14, 1995, executed by Borrower in favor of Mortgagee, and is secured by a mortgage of even date therewith (the "Mortgage") covering the property described therein and recorded in Instrument #1995-23733 of the real property records in the Office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, Borrower has requested a RATE TERM - NO CASH OUT REFINANCE from NAMC in the sum of ONE HUNDRED FORTY NINE THOUSAND AND NO/100 DOLLARS (\$149,000.00) (the "Loan"), such loan to be evidenced by a promissory note dated February 23, 1999, executed by Borrower in favor of NAMC and secured by a mortgage of even date therewith (the "New Mortgage") covering in whole or in part the property covered by the Mortgage; and

WHEREAS, NAMC has agreed to make the Loan to the Borrower, if, but only if, the New Mortgage shall be and remain a lien or charge upon the property covered thereby proper and superior to the lien or charge of the Mortgage and provided that the Mortgagee will specifically and unconditionally subordinate the lien or charge of the Mortgage to the lien or charge of the New Mortgage of NAMC;

NOW, THEREFORE, in consideration of one dollar and in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, and in order to induce NAMC to make the Loan above referred to, Mortgagee agrees as follows:

1. The New Mortgage and the note secured thereby and the debt evidenced by such note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions shall be and remain at all times a lien or charge on the property covered by the New Mortgage, prior and superior to the lien or charge of the Mortgage in favor of Mortgagee.

2. Mortgagee acknowledges that it intentionally waives, relinquishes, and subordinates the priority and superiority of the lien or charge of the Mortgage in favor of the lien or charge of the New Mortgage in favor of NAMC and that it understands that in reliance upon and in consideration of this waiver, relinquishment, and subordination specific loans and advances are being and will be made, and as part and parcel thereof specific monetary and other obligations are being and will be entered into by NAMC which would not be made or entered into but for such reliance upon this waiver, relinquishment, and subordination.

Inst # 1999-08787

03/03/1999-08787  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

SENT BY: BYNUM & BYNUM  
TO: SUPERIOR MTO  
AT: 871-2311

RECORDED: 2/18/99 4:15PM

205 870 0342

FEB-18-99 4:47PM

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205 870 0342 - Superior Mortgage Resources

3. This agreement contains the entire agreement between the parties hereto as to the loan secured by the Mortgage and the Loan secured by the New Mortgage, and the property thereof, and there are no agreements, written or oral, outside or separate from this agreement, and all prior negotiations are merged into this agreement.

4. This agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.

MORTGAGEE:

COMPASS BANK

BY: J. M. Hargis  
ITS: Vice President

STATE OF ALABAMA)  
COUNTY ) Mobile

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. M. Hargis whose name as Vice President COMPASS BANK, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said.

GIVEN under my hand and official seal this the 19 day of February, 1999.

Geetha S. W. [Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/7/2001

Inst # 1999-08787

03/03/1999-08787  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 11.00

Inst # 1999-39172

09/20/1999-39172

09:18:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 CM 11.00