

AFTER RECORDING MAIL TO:

LOAN NUMBER 0022582027

Linda C Culberson
157 Sweet Gum Drive
Chelsea, AL, 35043

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by LINDA C CULBERSON AND HUSBAND CLIFF B CULBERSON to MORTGAGEAMERICA IN

dated DEC 17 1998 and recorded on DEC 29 1998 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1998-51845 and/or Book Number page of the Records, to wit:

As described in said Mortgage.

Inst # 1999-39161

09/20/1999-39161
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Dated, on August 31, 1999



NATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY
COUNTY OF: JEFFERSON)

ON August 31, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

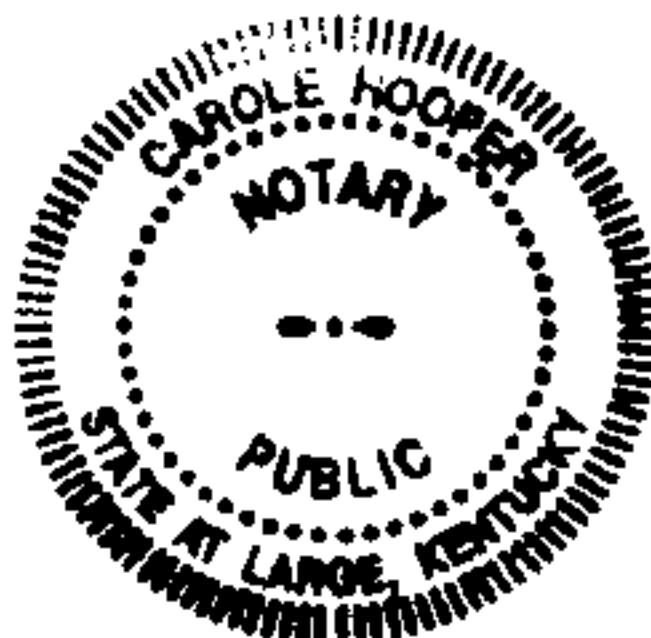
WITNESS My hand and official seal.

Carole Hooper
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER
My Commission Expires: 12-20-99

Prepared By:

CHRISTOPHER SLAUGHTER
Bank of America Mortgage
P O Box 35140
Louisville KY 40232-5140



PO175 008
PSA