

This Instrument Prepared by AND
Should be Returned to:
Julie Simmons
Cimarron Mortgage Company
P. O. Box 12830
Jackson, MS 39238-2830

Loan No. 5117227

ALABAMA RELEASE OF MORTGAGE

WHEREAS, on August 12, 1994, Paul E. Fielding, Jr. and wife, Lura H. Fielding, executed a mortgage to Johnson & Associates Mortgage Co., Inc. on certain real estate located in Shelby County, Alabama, which property is fully described in said mortgage, and which said mortgage is recorded in Inst. #1994-25618 of the records of the Office of the Judge of Probate of Shelby County, Alabama, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, CIMARRON MORTGAGE COMPANY does by these presents remise, release and quitclaim unto the said Paul E. Fielding, Jr. and wife, Lura H. Fielding, all its right, title and interest in and to the property described in said mortgage this date, September 8, 1999.

CIMARRON MORTGAGE COMPANY

By: Linda Scott
LINDA SCOTT, Sr. Vice President

STATE OF MISSISSIPPI

COUNTY OF HINDS

I, Glenn Brogan, a Notary Public in and for said County, in said State, hereby certify that Linda Scott, whose name as Sr. Vice President of Cimarron Mortgage Company, a Mississippi Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notarial seal this date, September 8, 1999.

Glenn Brogan
Notary Public - Glenn Brogan

Notary Public State of Mississippi At Large
My Commission Expires: August 5, 2002
Bonded Through Helden, Brooks & Garland, Inc.

Inst # 1999-39132
09/20/1999-39132
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50

Inst # 1999-39132