

Recording Requested By/Return To:
LIFE BANK
10540 MAGNOLIA AVE, STE. B.
RIVERSIDE, CA 92505
ATTN: DOCUMENT CONTROL

Inst # 1999-39128

09/20/1999-39128
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 RMS 8.50

Loan No.: 01-634662-11
540002014

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **FIRSTPLUS FINANCIAL, INC.**, a corporation organized and existing under the laws of the state of **TEXAS** (herein "Assignee"), whose address is **1750 VICEROY DRIVE, DALLAS, TX. 75235**, a certain Mortgage dated **MARCH 16, 1998**, made and executed by **MARY LYNN BRANDON, A MARRIED WOMAN AND GARY A. BRANDON, A MARRIED MAN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, to and in favor of **AMERICAN DREAM MORTGAGE, INC.** upon the following described property situated in **SHELBY** County, State of **ALABAMA**:

LOT 37, ACCORDING TO THE SURVEY OF THE MEADOWS, PLAT 2, AS RECORDED IN MAP BOOK 20, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$26,500.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **10211**) of the **Official** Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 10, 1998**.

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

On **August 10, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

Nydia A. Hileman

This Instrument Prepared By: CD
LIFE BANK ALmtg-9/96

LIFE BANK

By: *Terrie Hagerty*
Terrie Hagerty, Vice President

By: *Frank J. Dick*
Frank J. Dick, Vice President

