

1. Return copy or recorded original to

JEFFERSON COUNTY TEACHERS C U
2120 12TH AVE N
BIRMINGHAM AL 35234

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

STRICKLIN BRENDA
P O BOX 341
SHELBY AL 35143

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

JCTCU
2120 12TH AVE N
BIRMINGHAM AL 35234

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1999-39115

09/20/1999-39115
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 .00

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

1995-18882

5. ☒ This statement refers to original Financing Statement bearing File No.

Filed with SHELBY CO

Date Filed 7/18/1995

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6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

1986 LANDAU PONTOON BOAT LBD22242K586
115 YAMAHA ENGINE #356887

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Angela Heathcock
JEFFERSON COUNTY TEACHERS C U

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama