Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
JEFFERSON COUNTY TEACHERS C U	
2120 12TH AVE N	
BIRMINGHAM AL 35234	
DIRTINGIAN AL JJZJ4	
	Agr
Pre-paid Acct. #	
Name and Address of Debtor (Last Name First if a Person)	
WILKINSON DAVID AND TRUMI	
1206 WILLOW OAK CT	
HOOVER AL 35244	80 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
Social Security/Tax ID #	
Name and Address of Debtor (IF ANY) (Last Name First if a Person	
	7 000
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Social Security/Tax ID #	
Additional debtors on attached UCC-E SECURED PARTY (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
SECURED PARTY (Last Name First II a Ferson)	
JEFFERSON COUNTY TEACHERS C U	
2120 12TH AVE N	} ;
BIRMINGHAM AL 35234	
Social Security/Tax ID #	
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Additional secured parties on attached UCC-E This statement refers to original Financing Statement bearing File No.	1998-16756
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Additional secured parties on attached UCC-E This statement refers to original Financing Statement bearing File No. Filed with SHELBY CO Continuation. The original financing statement between the foregoing Debtor and Secure Termination. Secured Party no longer claims a security interest under the financing statement Dearing file number of Full property described in item 11 or to all of the property listed on this file, is a	Date Filed 5/7/1998 19 ed Party, bearing file number shown above, is still effective. tement bearing the file number shown above. there shown above to the
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filing pursuant to the Uniform Commercial Code

No. o: Additional Sheets Presented:

as defined in ALA CODE 7-9-105(n).