

139269

IMPORTANT - READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM - DO NOT DETACH STUB

THIS SPACE FOR USE OF FILING OFFICER

FINANCING STATEMENT - FOLLOW INSTRUCTIONS CAREFULLY

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

A. NAME & TEL. # OF CONTACT AT FILER (optional)	B. FILING OFFICE ACCT. # (optional)
C. RETURN COPY TO: (Name and Mailing Address)	
General Electric Capital Corporation 11590 Century Blvd., Suite 111 Cincinnati, OH 45246	
D. OPTIONAL DESIGNATION (if applicable):	
☐ LESSOR/LESSEE	☐ CONSIGNOR/CONSIGNEE
☐ NON-UCC FILING	

Inst # 1999-39075

 09/17/1999-39075
 02:04 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 18.00
 003 MHS

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

1a. ENTITY'S NAME			
Mid-State Printing, Inc.			
OR	1b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
301 2nd Ave. North		Birmingham	AL USA 35204
1d. S.S. OR TAX I.D.#	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	1e. TYPE OF ENTITY	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
			1g. ENTITY'S ORGANIZATIONAL I.D.#, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)

2a. ENTITY'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
2d. S.S. OR TAX I.D.#	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	2e. TYPE OF ENTITY	2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
			2g. ENTITY'S ORGANIZATIONAL I.D.#, if any ☐ NONE

3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)

3a. ENTITY'S NAME			
General Electric Capital Corporation			
OR	3b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
11590 Century Blvd., Suite 111		Cincinnati	OH USA 45246

4. This FINANCING STATEMENT covers the following types or items of property:

Equipment as more particularly described on the Schedule A, attached hereto and made a part hereof by reference. The equipment is located at: 301 2nd Ave. North Birmingham, AL as more particularly describe don Annex A, attached hereto and made a part hereof.

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING.

County - Shelby, AL

XXXXXXX

5. CHECK ☐ This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest (a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or (b) in accordance with other statutory provisions (additional data may be required)	7. If filed in Florida (check one) ☐ Documentary stamp tax paid ☐ Documentary stamp tax not applicable
6. REQUIRED SIGNATURE(S) Mid-State Printing, Inc.	8. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)
9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) (ADDITIONAL FEE) (optional)	☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

SCHEDULE A
TO UCC FINANCING STATEMENT
Naming General Electric Capital Corporation as Secured Party
and Mid-State Printing, Inc. as Debtor

<u>Quantity</u>	<u>Year</u>	<u>Manufacturer</u>	<u>Serial Number</u>	<u>Model and Type of Equipment</u>
1	1990	Heidelberg	531834	Speedmaster 102V Color Press
1	1984	Solna	0630	464 Offset Press w/Electrosprayer, Super Blue Decurler, Preloader U.V Dryer

and including all additions, attachments, accessories and accessions thereto, and any and all substitutions, replacements or exchanges therefor, and all insurance and/or other proceeds thereof.

LEGAL DESCRIPTION OF PROPERTY WHERE EQUIPMENT IS LOCATED:

See Annex A

LEGAL OWNERS OF PROPERTY WHERE EQUIPMENT IS LOCATED: See Annex A

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The execution and/or filing does not imply that the described goods are or are to become fixtures. The filing hereof is intended merely to protect the parties hereto from unwarranted assertions by third parties that the goods are other than personal property.

This Financing Statement is to be recorded in the real estate records, and covers goods which are or are to become fixtures to that certain real property described hereinaabove.

ANNEX A

Part of the NW 1/4 of the NW 1/4 of Section 2,
Township 15. South, Range 3 West, more
particularly described as follows:

Commence at the Southwest corner of Smith
Street and Tuscaloosa Road (otherwise known as
2nd Avenue, North) as shown in the R.S.
Montgomery Survey, map of which is recorded in
the Office of the Judge of Probate of Jefferson
County, Alabama, in Map Book 3, Page 71, and
run thence along the Southerly line of said
avenue in a Westerly direction for a distance
of 299 feet for point of beginning of the tract
here described, from the point of beginning
thence obtained turn an angle of 89 degrees and
35 minutes to the left and run in a Southerly
direction for a distance of 230 feet to the
North line of a ditch, thence turn an angle of
93 degrees and 35 minutes to the right and run
along the North line of said ditch for a
distance of 213.5 feet, more or less, to the
Easterly line of Hillman Street (otherwise
known as 1st Street), thence turn an angle of
92 degrees and 15 minutes to the right and run
along the Easterly line of said Hillman Street
for a distance of 213.5 feet, more or less to
the Southerly line of said Tuscaloosa Road or
2nd Avenue, North; thence turn an angle of 83
degrees and 5 minutes to the right and run
along said Southerly line of Tuscaloosa Road
for a distance of 190 feet, more or less, to
the point of beginning, situated in Jefferson
County, Alabama.

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