

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Escrow Number: 032699-080R

SPACE ABOVE INTENDED FOR RECORDER'S USE

Corporation Assignment of Mortgage

Book # 1999 HWH 1
27604

Inst # 1999-39059

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION

all beneficial interest under that certain Mortgage dated MARCH 26, 1999, executed by JOHN MICHAEL KIMBRELL AND WIFE, DAWN MURRAY KIMBRELL AND JOHNNY MACK KIMBRELL, A MARRIED MAN, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, to PRIME FINANCIAL NETWORK, INC., A DELAWARE CORPORATION, Mortgagee, and recorded as Instrument No. on 4/5/99 in book page , of Official Records in the County Recorder's office of SHELBY County, ALABAMA, describing land therein as: INST # 1999-14292

LOT 156, ACCORDING TO THE SURVEY OF WEATHERLY CHANDLER, SECTOR 16, AS RECORDED IN MAP BOOK 19, PAGE 151, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRIME FINANCIAL NETWORK, INC.

Hillary U. Griffith
HILLARY U. GRIFFITH
VICE PRESIDENT

Dated: APRIL 2, 1999

State of California)
County of San Diego)

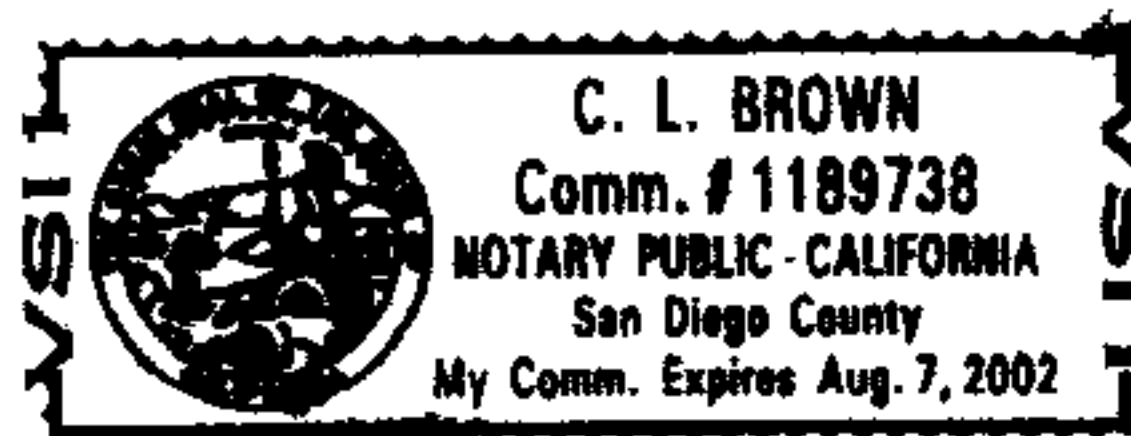
)ss.

On APRIL 2, 1999, before me, C. L. BROWN, Notary Public, personally appeared HILLARY U. GRIFFITH, VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

C. L. Brown

C. L. BROWN, Notary Public



09/17/1999-39059

01:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50