## STATE OF ALABAMA COUNTY OF WALKER

## FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that, the undersigned <u>JOE P. BROWN</u>, <u>VICE PRESIDENT</u>, First National Bank of Jasper, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by <u>TERRY A. TIDWELL & WANDA A. TIDWELL</u>, which said mortgage was recorded in the Office of the Judge of Probate Court of <u>SHELBY</u> County, Alabama, in Real Volume 1995 Page 11231 and the undersigned does further hereby release and satisfy said mortgage.

In witness whereof, the undersigned officer, <u>JOE P. BROWN</u>, has caused these presents to be executed this <u>17TH</u>. day of <u>SEPTEMBER</u>, <u>1999</u>

OE P. BROWN

VICE PRESIDENT

First National Bank Of Jasper

## CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF WALKER

I, the undersigned, <u>Cecelia Harris</u>, in and for said county and state, hereby certify that <u>JOE P. BROWN</u>, whose name as <u>VICE PRESIDENT</u> of First National Bank of Jasper, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand official seal this 17TH. Day of SEPTEMBER, 1999.

Notary Public

MY COMMISSION EXPIRES 8-31-2002

Prepared by: Cecelia Harris First National Bank of Jasper

P.O. Box 31

Jasper, Alabama 35502

Inst # 1999-39048

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SHELBY COUNTY JUDGE OF PROBATE
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