

THIS INSTRUMENT PREPARED BY:  
THOMAS L. FOSTER, ATTORNEY  
1201 NORTH 19<sup>TH</sup> STREET  
BIRMINGHAM, AL 35234

SEND TAX NOTICE TO

Mr. & Mrs. Charles Johnson  
660 Old Cahaba Drive  
Helena, AL 35080

Inst # 1999-39022

CORPORATION FORM WARRANTY DEED. JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA ) KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY )

That in consideration of --One Hundred Twenty Nine Thousand and 00/100-- (\$129,000.00) DOLLARS

To the undersigned grantor, American Homes and Land Corporation  
A corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of  
which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and  
convey unto

Charles E. Johnson and Deleida Johnson

(herein referred to as GRANTEES), as joint tenants with right of survivorship, the following described real  
estate situated in SHELBY County, Alabama, to-wit

Lot 215, according to the Survey of Old Cahaba, Willow Run Sector, as  
recorded in Map Book 25, page 127, in the Probate Office of Shelby County,  
Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way,  
limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$129,000.00 of the consideration recited above was paid from a mortgage loan  
executed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.  
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs  
and assigns, that it lawfully seized in fee simple of said premises, that they are free from all encumbrances.

That it has a good right to sell and convey the same as aforesaid, and that it will and its successors and  
assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Gary W. Thomas  
Who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th  
Day of September, 1999.

AMERICAN HOMES AND LAND CORPORATION

By 

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  
Gary W. Thomas whose name as President of  
American Homes and Land Corporation a corporation, is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal this 9th day of September, 1999

  
NOTARY PUBLIC

09/17/1999-39022

11:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

9.50

001 NWS