When recorded return to:

THIS DOCUMENT PREPARED BY: Sharyn M. Lais

Central Pacific Mortgage Company

P.O. Box 1970

Folsom, CA 95763-1970

Attn.: Post Closing Loan No.: 200892603

## ASSIGNMENT OF MORTGAGE

|   | OTAIAITUT C                            |                                 | D ("                      |             | - that cortain            |    |
|---|--|---------------------------------|---------------------------|-------------|---------------------------|----|
| CENTRAL PACIFIC MORTGAGE COM  | IPANY, a Califo                        | rnia Corporation, , executed by | Beneticiar                | y unde      | r mat certani             |    |
| Mortgage dated JULY 26, 1999 MICHAEL P. WEBB AND MARY J. WI   | BB, HUSBANE                            | AND WIFE                        | · <u>·</u>                | <u></u>     |                           |    |
|   |  |                                 | <u> </u>                  |             |                           |    |
| and recorded AUGUST 24, 1999 as F   | ECORDED IN IN                          | ISTRUMENT #                     | 1999-33                   | <del></del> | _Book,                    |    |
| OCC 11December of   | CHEI RV                                | r Cour                          | nty,th                    |             | BAMA , which thereon with |    |
| given to secure payment of the Promissor interest, has ENDORSED said Note and on ONE MORTGAGE SERVICES CORPO all right, title and interest in said Note and | ioes hereby ASS:<br>RATION             | ign, sell, con                  | V C I , anu               | DEDIV       | Die 10 Books              |    |
| IN WITNESS WHEREOF, said authorized.  | corporation has                        | executed these pre              | sents by it               | s office    | r thereunto duly          |    |
| Dated SEPTEMBER 02, 1999  |  | CENTRAL PA                      | ACIFIC M                  | ORTG        | AGE COMPANY               |    |
|   |  | /                               | 11.                       |             | 2                         |    |
|   |  | By:                             | hela                      | 13          | 7km                       |    |
| ₩   |  | SHEILA RY                       | YAN, AU                   | THORA       | ZED SIGNER                |    |
|   |  |                                 |                           |             |                           |    |
|   |  |                                 |                           |             |                           |    |
|   |  |                                 |                           |             |                           |    |
| STATE OF CALIFORNIA )   |  |                                 |                           |             |                           |    |
| ) SS  |  |                                 |                           |             |                           |    |
| COUNTY OF SACRAMENTO )  |  |                                 |                           |             |                           |    |
| On SEPTEMBER 02, 1999   | , before me, _                         | P. ROUH                         | IER                       | ب           | notary public             |    |
| 1 CITIZII A D   | VAN 1                                  | nersonally known                | to me (or                 | proved      | on the basis of           | o1 |
| 11 A hadha marrane  | whose names are                        | subscribed to the               | within ms                 | ишиси       | I will acknow leader      | ~  |
| me that they executed the same in their a persons, or entity upon behalf of which   | iutnorized capaci<br>the persons acted | executed the inst               | trument.                  | 4100 011    |                           |    |
| persons, or entity upon behalf of which   | ne persons acceu                       | ,                               |                           |             | •                         |    |
| WITNESS my hand and official seal   |  |                                 |                           | ,           |                           |    |
|   |  | Ė                               | $\rightarrow \mathcal{H}$ | Out         | nen                       |    |
| P. ROUHIER  |  |                                 |                           |             | Notary Public             |    |
| Commission # 1217123  Notary Public - California  |  |                                 |                           |             |                           |    |
| Sacramento County   |  | Inst 4                          | . 4999                    | -390        | 311                       |    |
| My Comm. Expires Apr 25, 2003   |  | Inst <sup>1</sup>               |                           |             |                           |    |
| <u></u>   |  |                                 | 7/1999                    |             |                           |    |
| · .   |  | 11:31<br>SHELBY (               | AM CE                     |             |                           |    |

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