ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA **COUNTY OF JEFFERSON**

December 28, 2000

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to North American Mortgage Company that certain mortgage in the amount of \$315,900.00 executed by Dennis G. Dubose and wife, Susan F. Dubos	
IV, as recorded in Map Book 25,	vey of Lot 40, Greystone 7th Sector, Phase, Page 69, in the Probate Office of situated in Shelby County, Alabama.
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Inst# 1999-36592 and recorded in <u>Bookxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</u>	, of the mortgage records in the Office of the Judge of Alabama, together with the debt thereby secured and property
IN WITNESS WHEREOF, the unders	signed has caused this instrument to be executed on the
30th day of August, 19 99	
	LIBERTY MORTGAGE CORPORATION
	LIBERTI MORIGAGE COM OMITTON
	$\bigcirc \bigcirc $
	By: Charles C. Ladde Comparete Secretary
	Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
Leddo, whose name as Corporate Secretary of signed to the foregoing instrument and who is	and for said State and County, hereby certify that Charlotte Conferment of Liberty Mortgage Corporation, an Alabama corporation, is known to me, acknowledge before me on this day that, being the in her capacity as such officer and with full authority, act of said Corporation.
Given under my hand and seal this 30	th day of August , 19 99 .
	Leggy Bright Notate Public
My Commission Expires:	THOMPY I WOULD
MIA COURTINGSION TEXTURES.	09/17/1999-39003
December 28, 2000	11:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOI WAS

8.50