

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to LINDA L. KIKER P.O. BOX 513 CALERA, AL 35040		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			
2. Name and Address of Debtor (Last Name First if a Person) KIKER, LINDA L. 255 16TH STREET CALERA, AL 35040			
Social Security/Tax ID #			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID #			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) MUTUAL SAVINGS CREDIT UNION 3596 PELHAM PARKWAY PELHAM, AL 35064		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID #			
☐ Additional secured parties on attached UCC-E			
5. ☒ This statement refers to original Financing Statement bearing File No. 1994-12146 Filed with SHELBY COUNTY JUDGE OF PROBATE		Date Filed 04/13 1994	
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.			
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.			
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.			
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			

Inst # 1999-39000
09/17/1999-39000
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 199

ARGU TRAVEL TRAILER 1974 24FT.
SERIAL #24T5V0994

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

LINDA L. KIKER

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

MUTUAL SAVINGS CREDIT UNION

Type Name of Individual or Business