

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

PRODUCED FROM  
STANDARD FORM INC.  
218  
ANOKA, MN. 55303  
(612) 421-1713

65538

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original acknowledgement to:

GREENPOINT CREDIT CORP.  
PO BOX 385000  
BIRMINGHAM, AL 35238

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Pre-paid Acct #

2. Name and Address of Debtor (Last Name First if a Person)

YOUNG, JESSE W.  
78 HWY 204  
MONTEVALLO, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

YOUNG, JANE  
78 HWY 204  
MONTEVALLO, AL 35115

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

GreenPoint Credit Corp.  
22 Inverness Center Parkway  
Suite 560  
Birmingham, AL 35242

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

1999 FLEETWOOD HARBOR SORINGS 28x60  
(Year) (make) (model) (size)

manufactured home, GAFLX54 A & B 84295 HS11 (serial #(s))

and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking, add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds.

See attached exhibit A for the legal description of the real estate (property) on which located.

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is 50585.59

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ re. with mortgage

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee  
GREENPOINT CREDIT CORP.

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED PARTY

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

Inst # 1999-38971  
09/17/1999-38971  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
17.00  
002 HNS

A part of Lot 17A, Thomas Addition to the Town of Aldrich, as recorded in Map Book 3, Page 32, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commencing at a 1" Bolt found at the intersection of the Westerly right of way line of County Highway 204 with the Northerly line of Lot 17-A, being the POINT OF BEGINNING; thence S 0°00'00" E assumed along said Westerly line 122.00' to a 5/8" rebar set; thence N 86°24'23" W 156.00' to a 5/8" rebar set; thence N 1°52'01" W 122.31' to a 5/8" rebar set on said North line; thence S 86°24'23" E along said line 160.00' to the POINT OF BEGINNING; said described tract containing 0.44 Acres, more or less.

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