

ASSIGNMENT OF MORTGAGE

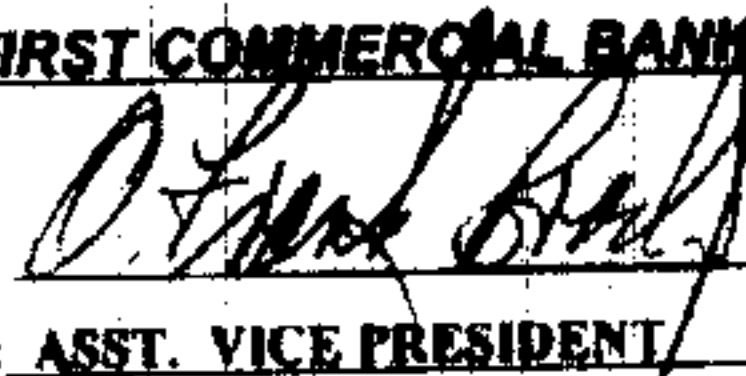
STATE OF ALABAMA)

~~JEFFERSON~~ COUNTY)
SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST COMMERCIAL BANK**, FOR
VALUE RECEIVED TO IT IN HAND PAID BY **SYNOVUS MORTGAGE CORP.** DOES
HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO **SYNOVUS**
MORTGAGE CORP. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO CERTAIN
MORTGAGE EXECUTED TO IT BY **RICHARD SCOTT PERKINS AND JEANNE PERKINS, HUSBAND**
AND WIFE ON THE **2ND** DAY OF **FEBRUARY**, 19 **99**, AND RECORDED IN
INST. # **1999/06430**, OF THE RECORDS OF THE PROBATE OFFICE OF **SHELBY**
COUNTY, ALABAMA; AND TOGETHER WITH THE DEBT SECURED THEREBY AND ALL
RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, **FIRST COMMERCIAL BANK** HAS CAUSED THIS
CONVEYANCE TO BE SIGNED BY **O. FRANK BROCK** ITS **ASST. VICE PRESIDENT** AND
ATTESTED BY **DEAN D. MATTHEWS** ITS **VICE PRESIDENT** (AND ITS CORPORATE SEAL TO
BE HERETO AFFIXED), THIS **12TH** DAY OF **AUGUST**, 19 **99**.

CORPORATE SEAL

FIRST COMMERCIAL BANK
BY: 
ITS: **ASST. VICE PRESIDENT**

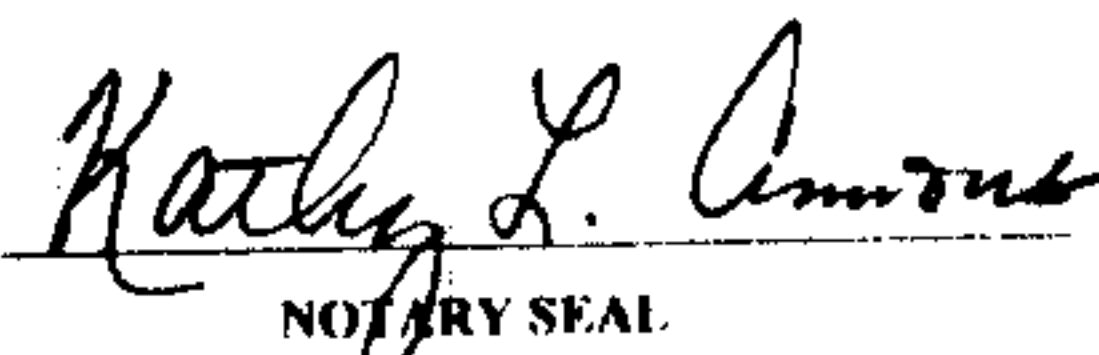
ATTEST:

BY: 
ITS: **VICE PRESIDENT**

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
SAID STATE, HEREBY CERTIFY THAT **O. FRANK BROCK**, WHOSE NAME AS **ASST. VICE**
PRESIDENT OF **FIRST COMMERCIAL BANK**, IS SIGNED TO THE FOREGOING CONVEYANCE,
AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING
INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICER AND WITH
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS **12TH** DAY OF
AUGUST, 19 **99**.

NOTARY SEAL


NOTARY SEAL

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 23, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

R99083608
Inst # 1999-38929
09/17/1999
09:41 AM CERT
SHELBY COUNTY JUDGE OF PROBATE
001 MS

Inst # 1999-38929
09/17/1999-38929
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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