

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

34187

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

JUDGE OF PROBATE

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: R9908-3629		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: TURNER, HUNTER & JERNIGAN, L.L.C. ATTORNEYS AT LAW P.O. BOX 2505 BIRMINGHAM, AL 35201-2505		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> Inst # 1999-38926 09/17/1999-38926 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00 002 MMS </div>			
2. Name and Address of Debtor (Last Name First if a Person) HAWKINS, TIMOTHY P. 8919 HIGHWAY 119 SOUTH ALABASTER, AL 35007		FILED WITH:			
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) HAWKINS, LORETTA M. 8919 HIGHWAY 119 SOUTH ALABASTER, AL 35007					
Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FIRST COMMERCIAL BANK P.O. BOX 11746 BIRMINGHAM, AL 35202-1746					
Social Security/Tax ID # _____		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE. REAL ESTATE MORTGAGE RECORDED SIMULTANEOUSLY HERewith. CROSS REFERENCE TO MORTGAGE DOCUMENTS.					

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ **192,000**
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **288.00**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's Signature — see Box 6)

Timothy P. Hawkins
 Signature(s) of Debtor(s)
Loretta M. Hawkins
 Signature(s) of Debtor(s)

TIMOTHY P. HAWKINS AND LORETTA M. HAWKINS
 Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee
FIRST COMMERCIAL BANK
 Type Name of Individual or Business

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in SHELBY County, Alabama, to wit:

A Part of the SE corner of the SE 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, more particularly described as follows:

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, and run North 01 degrees, 41 minutes, 28 seconds West for 307.39 feet to the Southwesterly right of way line of Alabama Highway No. 155; thence North 54 degrees, 18 minutes, 47 seconds West along said road right of way line for 67.41 feet to point of curve to the right, said curve having a central angle of 1 degrees, 10 minutes, 16 seconds and a radius of 1960.61 feet; thence North 53 degrees, 43 minutes, 40 seconds West to chord for an arc distance of 40.07 feet to point of beginning; thence South 42 degrees, 59 minutes, 09 seconds West for 99.22 feet; thence South 01 degrees, 41 minutes, 28 seconds East for 293.63 feet to a point of intersection with the South line of said 1/4-1/4 section; thence North 86 degrees, 26 minutes, 59 seconds West for 417.23 feet; thence North 35 degrees, 26 minutes, 43 seconds West for 237.54 feet; thence North 54 degrees, 33 minutes, 17 seconds East for 518.08 feet to a point of intersection with the Southwesterly right of way line of said Highway No. 155, said point of intersection being in a curve having a central angle of 7 degrees, 09 minutes, 36 seconds and a radius of 1960.61 feet; thence South 49 degrees, 33 minutes, 43 seconds East to chord for an arc distance of 245.01 feet to point of beginning.

Situated in Shelby County, Alabama.

Now known as Lot 2, according to the Survey of Hawkin's Family Subdivision, as recorded in Map Book 25, Page 41, in the Probate Office of Shelby County, Alabama.

Inst # 1999-38926

09/17/1999-38926
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HNS 17.00

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: TIMOTHY P. HAWKINS and LORETTA M. HAWKINS, HUSBAND AND WIFE

SECURED PARTY: FIRST COMMERCIAL BANK