

**CORRECTED COPY  
PARTIAL RELEASE OF MORTGAGE**

Inst # 1999-38851

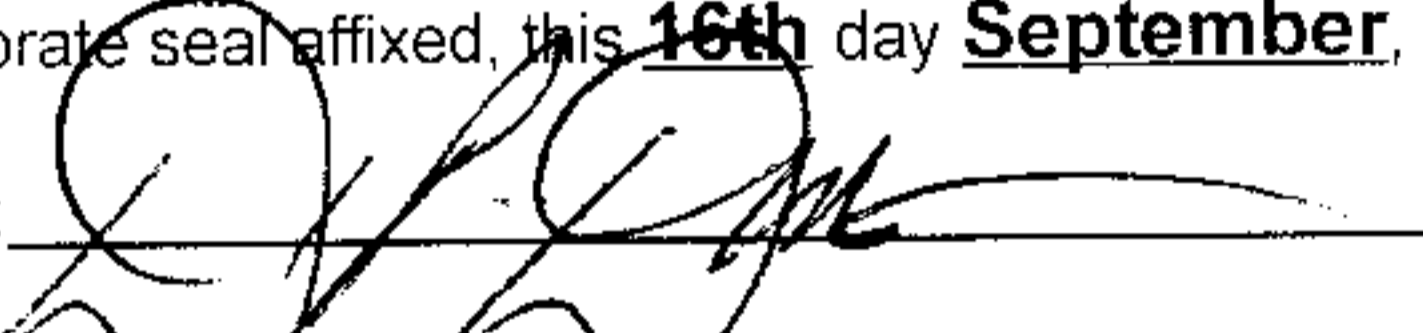
**STATE OF ALABAMA  
SHELBY COUNTY**

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned  
**CENTRAL STATE BANK**, a corporation, does hereby release and discharge from the lien of  
that certain mortgage recorded in Inst. #1997-16824 and in Inst. #1997-21535 in the name of  
Jeffrey W. Pickett, a married man in the Office of the Probate Judge of Shelby  
County, Alabama, a part only of the real estate therein described, which part so released is hereby  
specifically described as follows, viz:

**Please see attached page for corrected legal description.  
Ref. Inst. #1999-38516 and Inst. #1999-38709**

The said mortgage and the lien thereof shall, as to all property therein described other than that  
hereby expressly released, be and remain unimpaired and in full force according to its tenor and  
effect.

IN WITNESS WHEREOF, **CENTRAL STATE BANK**, a corporation, has caused these  
presents to be executed for it and in its name and behalf by **David P. Downs**, ITS **Executive  
Vice President** and attested and its corporate seal affixed, this 16th day September, 1999

By:   
David P. Downs, Executive Vice President

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  
**David P. Downs**, whose name as **Executive Vice President** of **Central State Bank**, a  
corporation, is signed to the foregoing release, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of the release, he, as such officer, and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of September, 1999.

  
Notary Public

**09/16/1999-38851  
02:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00**

NOTARY PUBLIC - SHELBY COUNTY, ALABAMA

Commence at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 19, Township 22 South, Range 3 West, thence North 1004.81 feet to an point, thence N 84 degrees 17' 38" W 193.56 feet to an existing capped iron, at the point of beginning, thence N 84 degrees 17' 38" W 122.04 feet to an existing capped iron, thence West 291.50 feet to an existing capped iron, thence N 0 degrees 06' 00" E 339.83 feet to an existing capped iron, thence S 81 degrees 57' 31" E 296.64 feet to an existing capped iron, thence N 46 degrees 01' 25" E 166.34 feet to a set 1/2" capped iron, thence S 0 degrees 08' 45" W 425.97 feet to an existing capped iron, back to the point of beginning, containing 3.1 acres more or less. Said land lying in the NW 1/4 of the SW 1/4 and in the SW 1/4 of the NW 1/4 of Sec. 19, T-22-S, R-3-W, Shelby County, Alabama.

Also an easement for ingress and egress from the above described property, 30 feet wide, the centerline being described as follows:

Commence at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 19, Township 22 South, Range 3 West, thence NORTH 1004.81 feet to an point, thence N 84 degrees 17' 38" W 315.60 feet to an existing iron, thence WEST 291.50 feet to an existing iron, thence N 0 degrees 06' 00" E 339.83 feet to an existing iron, thence S 81 degrees 57' 31" E 179.60 feet to a point and the point of beginning of said centerline of said easement, thence S 81 degrees 57' 31" E 117.04 feet to an existing iron, thence N 46 degrees 01' 25" E 166.34 feet to an set 1/2" capped iron, thence N 61 degrees 56' 08" E 101.84 feet to a point, thence S 69 degrees 50' 06" E 291.59 feet to an point, thence S 87 degrees 16' 13" E 119.45 feet to an point, and the point of ending of said centerline..

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