

This instrument prepared by:

Greggory M. Deitsch  
Sirote & Permutt, P.C.  
2222 Arlington Avenue South  
P.O. Box 55727  
Birmingham, Alabama 35255  
(205) 930-5225

STATE OF ALABAMA     \*  
                              \*  
SHELBY COUNTY         \*

**FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, LIGHTING & LAMP WHOLESALERS, INC., releases that certain materialmen's lien executed by Comer Holder, which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 1999-35363, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Lot 764, according to the Survey of Eagle Point, 7<sup>th</sup> Sector, Phase 2, as recorded in Map Book 23, Page 115, in the Probate Office of Shelby County, Alabama.

• Part of Lot 763 described as follows:

Begin at the Southwest corner of Lot 763, according to the Survey of Eagle Point, 7<sup>th</sup> Sector, Phase 2, as recorded in map Book 23, Page 115, in the Probate Office of Shelby County, Alabama, and run Northwesterly along the common lot line of Lot 763 and 764 of said subdivision for 183.77 feet to the Northwest corner of Lot 763 of said subdivision; thence turn 174 degrees 13 minutes 33 seconds right and run Southeasterly for 47.63 feet; thence turn 07 degrees 47 minutes 11 seconds right and run Southeasterly for 136.47 feet to the Point of Beginning.

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This Release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien.)

The name of the owner or proprietor of the aforesaid property is James D. Standifer and Marsha A. Standifer. North American Mortgage Co. is the holder of a mortgage on said property.

IN WITNESS WHEREOF, the undersigned, Lighting & Lamp Wholesalers, Inc., an Alabama corporation, has caused these presents to be executed this 2ND day of SEPTEMBER, 1999.

LIGHTING & LAMP WHOLESALERS,  
INC.

By:

Comer Holder  
Comer Holder  
Credit Manager

STATE OF ALABAMA \*

JEFFERSON COUNTY \*

I, Janice Yvonne Smith, a Notary Public in and for said State and County, hereby certify that Comer Holder, Credit Manager of Lighting & Lamp Wholesalers, Inc., known to me, acknowledged before me on this day that, being informed of the contents of the Full Release and Satisfaction of Materialmen's Lien, he, as agent for Lighting & Lamp Wholesalers, Inc. and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 2 day of September, 1999.

Janice Yvonne Smith  
Notary Public  
My Commission Expires: 7/25/2001

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12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 12.00