## DISCHARGE OF MORTGAGE

| STATE OF ALA  | ARAMA                               | This instrument was prepared by  |
|---|-------------------------------------|--|
| JIMIL OI ILL  |                                     | $-\frac{1}{2}$   |
| COUNTY OF   | SIELBY -                            | $\underline{\underline{x}}$  |
|   |                                     |  |
|   |                                     |  |
|   | l Men By These Prese<br>r Of Al INC | nts, That TONY C WEST BRANCH MANAGER OF COMMERCIAL, ("Mortgagee")  |
|   | ·                                   | rtgage bearing the date of JULY 23, 1997 and made and executed by  and recorded in the office of the Judge     |
| of Probate of   | SHELBY                              | County, Alabama in Real Volume 1997, Page 23236 on   |
|   |                                     | sfied; and Mortgagee does hereby consent that the same may be released and                                     |
| discharged of re  |                                     |  |
| Witness t   | he hand and seal of M               | ortgagee by its duly authorized officer this 30TH day of AUG, 1999.  |
|   |                                     | ACIAL CREON TO   |
|   |                                     | CONTRACTAT CONTRACT (Mortgagee)  |
| e de la companya de<br>La companya de la co | •                                   | COMMERCIAL CONTROLL OF ALL THE   |
|   |                                     | By:  |
|   | •                                   | Name/Title: TONY :-  |
|   |                                     | Name/The:  |
|   | AT AWAREA                           |  |
| STATE OF  | ALADANA                             |  |
| COUNTY OF   | SHELBY                              | <u></u> .  |
| •   |                                     |  |
| I, the un   | idersigned, a Notary P              | ublic in and for said County, in said State, hereby certify that   |
| TONY  | C WEST/BM                           | of <u>commercial credit of al inc.</u> , a   |
| corporation, is   | signed to the foregoi               | ing conveyance, and who is known to me, acknowledged before me on this   |
|   |                                     | intents of the conveyance, he/she as such officer and with full authority,                                     |
| executed the sa   | me voluntarily for and              | as the act of said corporation.  |
| Given   | under my hand and o                 | fficial seal, this the day of /1999 NOTARY PUBLIC  My Commission expires: My Commission Expires April 18, 2000 |
| -   | • .                                 | AFFIX SEAL   |
|   |                                     | Inst # 1999-38816  |
|   |                                     | 09/16/1999-38816<br>12:31 PM CERTIFIED   |

SHELBY COUNTY JUDGE OF PROBATE

00i CJi 8.50