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20 South Limestone St. Ste. 220  
Springfield, OH 45502

99199 Box 24

MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

437457

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto \*

existing under the laws of

a certain Mortgage dated February 23 1998, made and executed by  
RICKY A. LAWRENCE, and, DEANN LAWRENCE, His Wife

\* THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
One First National Plaza, Suite 8128, Chicago, Illinois 60670-0128

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure  
payment of SEVENTY EIGHT THOUSAND FIVE HUNDRED & 00/100 (\$ 78,500.00 )  
(Include the Original Principal Amount and Maturity Date of Note(s))

March 1 2013

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 998-09819 ) of the LAND Records of Shelby 3/20/98  
County, State of Alabama , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
3/05/98

Witness

Witness

Attest DIANNE MITCHELL

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 3/05/98

NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000

FMMA - Multistate/2 Assignment of Mortgage

12/98 Inst # 1999-38722

995M2L (9805)

VMP MORTGAGE FORMS - (800)521-7291

09/16/1999-38722  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 NYS 11.00



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**Lots 9 and 10, Block 90, according to J. H. Dunstan's Map and Survey of the Town of Calera,  
being situated in Shelby County, Alabama.**

Inst # 1999-38722  
09/16/1999-38722  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HHS 11:00