

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Hwy. 280E, Suite 290E  
Birmingham, AL 35223

SEND TAX NOTICE TO:  
PATSY S. PARKER  
RALPH C. PARKER  
8344 Wynwood Circle  
Helena, AL 35080

**STATE OF ALABAMA}**  
**COUNTY OF SHELBY}**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **ONE HUNDRED SEVENTY-THREE THOUSAND ONE HUNDRED TWENTY-EIGHT AND 77/100 DOLLARS (\$173,128.77)** to the undersigned grantor, **H.P.H. PROPERTIES, INC.**, a corporation, (herein referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein, the receipt of whereof is acknowledged, the said **GRANTOR** does by these presents grant, bargain, sell, and convey unto **PATSY S. PARKER and RALPH C. PARKER** (herein referred to as **GRANTEES**) as joint tenants, with right of survivorship, the following described real estate, situated in **SHELBY County, Alabama**:

Lot 348, according to the Survey of Wyndham, Wynwood Sector, Phase III, as recorded in Map Book 24, Page 129, in the Probate Office of Shelby County, Alabama.

**Subject to:**

Ad valorem taxes for 1999 and subsequent years not yet due and payable until October 1, 1999. Existing covenants and restrictions, easements, building lines, and limitations of record.

**TO HAVE AND TO HOLD** Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said **GRANTEES** their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs executors and assigns forever, against the lawful claims of all persons.


**IN WITNESS WHEREOF**, the said **GRANTOR**, by its Vice President, Ralph C. Parker, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 2nd day of September, 1999.

**H.P.H. PROPERTIES, INC.**

By:   
Ralph C. Parker  
Its: Vice President

**STATE OF ALABAMA}**  
**JEFFERSON COUNTY}**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ralph C. Parker, whose name as Vice President of **H.P.H. PROPERTIES, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation  
Given under my hand and official seal this 2nd day of September, 1999.

  
Notary Public  
My Commission Expires 6/5/03  
Inst. 99-38661

09/15/1999-38661  
11:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 182.00