

8.50

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by MARTHA A MCMULLEN
of the City of ALABASTER, County of JEFFERSON, State of AL to

AMERICAN GENERAL FINANCE, INC.
700 ACADEMY DRIVE STE 100
BESSEMER, AL 35021-0866

County, JEFFERSON, on MARCH 16, 1995, securing the principal sum, of \$ 8000.00
and duly recorded in Mortgage Book 1995, Page 0051, in the Office of the JEFFERSON

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 12TH day of AUGUST, 1999.

AMERICAN GENERAL FINANCE, INC.
By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by CHARLES EVANS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
CHARLES EVANS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of AUGUST
1999.

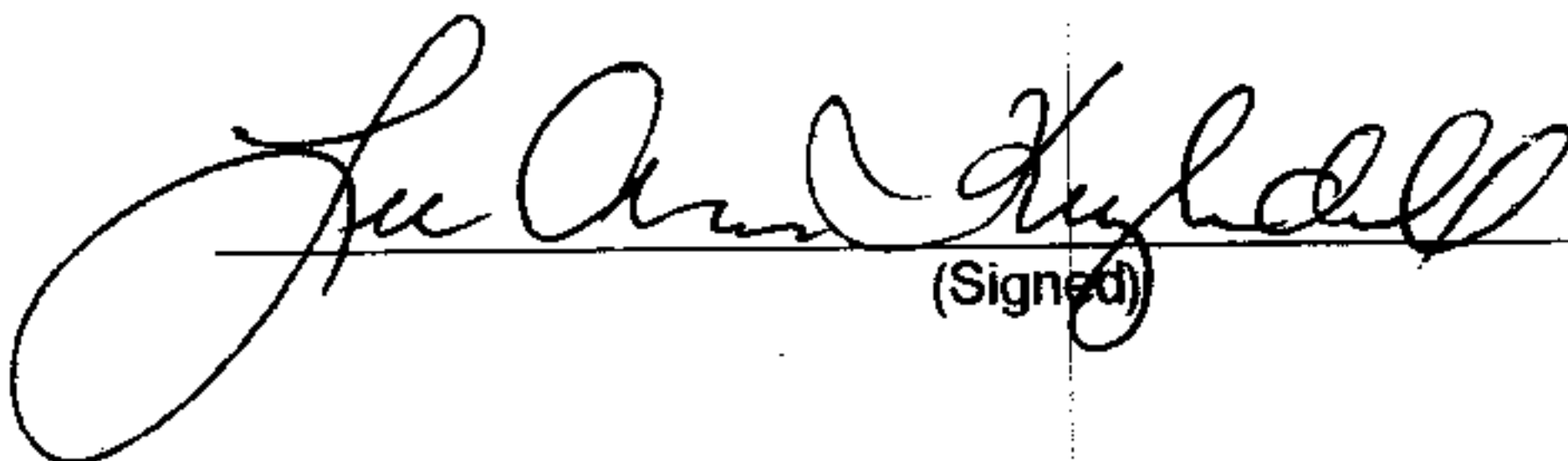
My Commission expires: 07-09-2002

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
LEE ANN KUYKENDALL

070-00173 (10-27-97) UN2531


(Signed)

Inst # 1999-38645

09/15/1999-38645
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50