RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCE

This certifies, I	that a certain mortgage executed by MARTHA A MCMULLEN
of the City of ALABAS	i — ·
	AMERICAN GENERAL FINANCE, INC.
	700 ACADEMY DRIVE STE 100
	BESSEMER, AL 35021-0866
County, JEFFERSON	, on MARCH 16, 1995 , securing the principal sum, of \$8000.00
and duly recorded in	Mortgage Book 1995, Page 0051, in the Office of the JEFFERSON
County ALABAMA	has been fully paid and satisfied, and same is hereby released
IN WITNESS WHE	REOF, the Undersigned has hereunto set its hand by its properly
	s 12TH day of AUGUST , 1999 .
	AMERICAN GENERAL FINANCE, LAC.
	By
	Branch Manager and Attorney-in-Fact
STATE OF ALABAMA) ss:
COUNTY OF JEFFEI	RSON (SON)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Charles evans

Attorney-In-Fact, of said American General Finance, Inc.

The undersigned, a Notary Public, in and for the State and County aforesaid, does to me in said County and Branch Manager and to be the act and deed of American General Finance, Inc.

The undersigned, a Notary Public, in and for the State and County aforesaid, does to me in said County and Branch Manager and to be the act and deed of American General Finance, Inc.

The undersigned, a Notary Public, in and for the State and County aforesaid, does to me in said County and Branch Manager and to be the act and deed of American General Finance, Inc.

CHARLES EVANS , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of AUGUST

My Commission expires: 07-09-2002

This instrument was prepared by LEE ANN KUYKENDALL

070-00173 (10-27-97) UN2531

Notary Public, JEFFERSON State of ALABAMA

County,

Inst # 1999-38645

09/15/1999-38645 10:46 AM CERTIFIED SELBY COUNTY JUDGE OF PROBATE

(Signed)