Inst . 1999-39641

WHEN RECORDED MAIL TO:

Regione Dank 2020 Center Point Road Birndrighem, At. 36215 OS/15/1999-20641
OS41 AM CERTIFIED
SELY CHIT ME F MARK
SELY CHIT ME F MARK

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 9, 1989, BETWEEN MARK W. BURKHOLDER and JESSICA G. BURKHOLDER, Husband and Wife, (referred to below as "Grantor"), whose address is 128 BRENT WAY, ALABASTER, AL. \$5007-3110; and Regions Bank (referred to below as "Lender"), whose address is 2020 Center Point Road, Birmingham, AL. 35215.

MORTGAGE. Grantor and Lander have entered into a mortgage dated September 3, 1999 (the "Mortgage") recorded in Shelby County, State of Alabama as follows:

Recorded 9/10/96 in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. # 1998-35491

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County. State of Alabama:

Lot 100, according to the Survey of Weatherly Brentwood, Sector 15, as recorded in Map Book 19, page 122 in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 128 BRENT WAY, ALABASTER, AL 35007-3110. The Real Property tax Identification number is 14-9-31-0-000-001.

MODIFICATION. Grantor and Lander hereby modify the Mortgage as follows:

Rate increase from \$12,000.00 to \$20,000.00 (Mortgage tax on \$8,000.00).

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

CAUTION - IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

MARK W. BURKHOLDER

JESSICA G. BURKHOLDER

LENDER:

Authoritad Officer

This Modification of Mortgage prepared by:

Name: Cuthy Hollifield

Address: 417 North 20th St.

City, State, ZIP: Birminghem, Al. 35203

(Continued) .

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COUNTY OF Life)	
711	······································	
SCHIZHOLDER, whose names are signed to the forest	oing instrument, and who ar	versby cartify that MARK W. BURKHOLDER and JESSICA G. re known to me, acknowledged before me on this day that.
being interted of the contents of seld Modification, th	ey executed the same volunts	ority on the day, the same beers date.
Given under my hand and official soci this	day of	1920
		Charity Harris
My commission expires 5/29/00		
LEF	DER ACKNOWLED	GMENT
STATE OF)	
) 85	
COUNTY OF)	
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LASER PRO, Reg. U.S. Pet. B T.M. Off., Ver. 3.27 tol 1800 CPI Production, Inc. All rights reserved. IAL-G201 0001527.LN L2.CVA.)

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that LaQuita H. Dixon, whose name as Loan Operations Officer of REGIONS BANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this All day of Leater, 1999.

Catherine L. Hollifield

My Commission Expires: _5/29/2000

Inst 4 1999-38641

O9/15/1999-38641
10:41 AM CERTIFIED
SHELDY COUNTY JUNCE OF PROBATE
000 MS 23.00