Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

AmSouth Bank assign, transfer and convey, unto

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by:

a certain Mortgage dated 08/31/1999 PATRICK WHATLEY AND SHAWNA WHATLEY HUSBAND AND WIFE

whose address is 226 CLAIRMONT ROAD, STERRETT, AL 35147 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Forty-One Thousand Dollars only

41,000.00 (\$

(Include the Original Principal Amount) , at page 3862(or as which Mortgage is of record in Book, Volume, or Liber No. Records of SHELBY) of the No.

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on A

Witness	Equity National Mortgage. Inc. (Assigner) By:
Witness	(Signature)

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS day of Scotember, in the year 1999 before me,

Crene coavis

Linda S Case

, a Notary Public

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, percently known to me (or proved to me on the oath of the person who expected the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he she executed the same for the purposes therein states.

MY COMMISSION EXPIRES JULY 10, 2001

1168B (9605)

Inst # 1999-38622

09/15/1999-38622 10:14 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 13.50 DO3 HMS