Regions Bank

FULL RELEASE OF MORTGAGE

| State of Alabama |) | | | | 5661 | 999 CE # |
|-----------------------------|------------------|-----------------|-----------------|----------------------|----------------------|----------------------|
| <u></u> | KNOW | ALL MEN E | BY THESE PR | ESENTS: That, | • | 1 A B |
| Shelby | County) | | | | ب غ | 9713 147 ELM C |
| 11015 | | | | | Ä | 00 |
| WHERE | ias, | | | | | |
| John E and Della M. | Pender | , did ben | etofore on the | | September | 19 <u>89</u> |
| execute a mortgage to RE | | Tall | adega | <u></u> | (berein | after called |
| Bank) which said mo | | | olume256 | , page <u>4</u> | 0, Probate | Office of |
| Shelby | County, | Alabama | | ' | | |
| | | | | | | |
| WHEREAS, the | indebtedness s | ecured by sai | id mortgage ha | s been paid to BA | NK in full. | |
| | | | | | | |
| NOW THERE | ODE the under | reigned BAN | IK. does bereb | v acknowledge sat | isfaction and paym | ent in full of |
| said indebtedness and he | | | | | | |
| ESTAT DESCONDENSES WINT INC | 1009 1000000 | | | | | |
| | | | | | | |
| IN WITNESS V | VHEREOF, said | | Wice Droci | | ed in and by its cor | |
| by <u>Joe Williams</u> | | jti | | ,19 99 | ,u | nereunto duly |
| authorized on this the | 13 | _ day of | 2ebreine. | 19 | - | |
| • | | | | | | |
| | | | | POIONE BANK | Talledona | |
| | | | F | EGIONS BANK | | |
| | | | _E | y per ML | Vi- | |
| | | | | / in | w Vice President | |
| | | | | | | |
| State of Alabama |) | | | | | |
| | | | | | | |
| Tall adeg a | County) | | | | | |
| | | | | | | |
| 1, the undersign | ed authority, a | Notary Pul | blic, in and fo | r said County, in | said State, hereby | y cortify that |
| Joe Williams | | see name as | Vice Presid | | | HONS BANK |
| Talladega | | | igned to the fo | regoing full release | e of mortgage, and | who is known |
| to me, acknowledged bei | | - | | | | |
| and with full authority, | | | | | | |
| | | | | | September | 19 99 |
| Given under my | y hand and offic | iai seal this (| ine | day of | <u> </u> | |
| | | | | - Dawin | a 5.711 | Lullan (|
| | • | | | | Notary Public | |

LON-100 RG 11/00