

This instrument prepared by:  
Admiral Funding, LLC  
300 Office Park Drive, Ste 216  
Birmingham, AL 35223

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800814722



### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 04/21/99, in the principal sum of \$124,500.00, from MICHAEL L. HICKS & REGINA HICKS, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book \_\_\_\_\_, Page \_\_\_\_\_\* of SHELBY County, Alabama, together with the indebtedness secured thereby. \*Instrument # 1999-17950

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 28 day of April, 1999.

Admiral Funding, LLC

By: Gene Boitnott  
Gene Boitnott

Its: Rolanda M. Daws  
By: Rolanda M. Daws  
Rolanda M. Daws  
Its: Shipping Manager

Prepared by M. Hay  
STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 04/28/99.

Angela L. Blake  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

Inst # 1999-38538

09/14/1999-38538  
01:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 1999 11.00

Lot 13, according to the Survey of Augusta Pointe, as recorded in Map Book 13, page 9, and in Map Book 13, Page 126, in the Probate Office of Shelby County, Alabama.

*Hicks. M*

Inst # 1999-38538

09/14/1999-38538  
01:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00