\* 1999-38537 \* 14/1999-38537 \* 14/1999-38537 \* 14/1999-38537 \* 14/1999-38537 \* 14/1999-38537 \* 14/1999-38537 \* 14/1999-38537 \* 14/1999-38537 \* 14/1999-38537

Document prepared by:
GREAT EASTERN FINANCIAL SERVICES, INC.
Attn: Post Closing Department
2296 Henderson Mill Rd. Suite 112
Atlanta, GA 30345

STATE OF

**ALABAMA** 

## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, The undersigned does hereby sell, assign, to	transfer, set over and convey unto
Green Tree Financial CorpALABAMA	_ its heirs, successors or assigns,
that certain Mortgage by Derek S. Jones and Connie L. Jones, Husband and recorded in Mortgage Book, page	and Wife dated February 26, 1999  **Of the records of the Shelby
County, State of Alabama, together with the real property therein described; and also the indebtedness	
having this day been transferred and as Green Tree Financial CorpALABAMA	signed to the said the said the
undersigned's right, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured. **Instrument #1999-08651	
WITNESS the hand and seal of the undersigned's this 3rd day of March, 1999	
GREAT EASTERN F	INANCIAL SERVICES, INC.
WITNESS:  Sara Shoemalon  BY:	BETH JETT
Ellen Menley TITI	LE: <u>SENIOR VICE PRESIDENT</u>
STATE OF GEORGIA	
COUNTY OF	
PERSONALLY appeared before me, the undersigned witness, and made oath that (s) he saw the within-named Great Eastern Financial Services Inc. by Beth Jett, sign, seal and as its act and deed, deliver the within-written Assignment for the uses and purposes therein mentioned and that (s) he with the other witness, witnessed the execution thereof.	
SWORN to before me this day of March_1999.  With	ara Shounch ness
Lella Shender	
Notary Public for Georgia  Notary Public, Newton County, Georgia  My Commission Expires:  My Commission Expires May 9, 2000	

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800776350

## **EXHIBIT "A" - LEGAL DESCRIPTION**

Lot #3 in Block Q, in Lyman's Addition to the Town of Montevallo, as recorded in Map Book 3, Page 27, in the Probate Office of Shelby County, Alabama.

Inst # 1999-38537

09/14/1999-38537 01:04 PM CERTIFIED SHELBY CHARY JUDGE OF PROBATE 11.00