

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned

CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of

that certain mortgage recorded in Inst. #1997-16824 and in Inst. #1997-21535 in the name of

Jeffrey W. Pickett, a married man in the Office of the Probate Judge of Shelby

County, Alabama, a part only of the real estate therein described, which part so released is hereby

specifically described as follows, viz:

Please see attached page for legal description.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, **CENTRAL STATE BANK**, a corporation, has caused these presents to be executed for it and in its name and behalf by **David P. Downs**, ITS **Executive**

Vice President and attested and its corporate seal affixed, this 10th day September, 1998.

By: _____

David P. Downs, Executive Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **David P. Downs**, whose name as **Executive Vice President** of **Central State Bank**, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of September, 1998.

Inst # 1999-38516

Lana E. Jones
Notary Public

MY COMMISSION EXPIRES MAY 7, 2001

09/14/1999-38516

11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 12.00

Beginning at a point on the East line of the Northwest 1/4 of Southwest 1/4 of Section 19, Township 22 South, Range 3 West, 1003.55 feet North of the Southeast corner of the said quarter-quarter section, go left at an angle of 84 degrees 04 minutes for a distance of 315.73 feet; thence left at an angle of 5 degrees 56 minutes for a distance of 291.84 feet; thence right at an angle of 90 degrees 06 minutes for a distance of 606.58 feet; thence right at an angle of 76 degrees 54 minutes for a distance of 469.58 feet; thence right at an angle of 55 degrees 53 minutes for a distance of 345.78 feet; thence right at an angle of 18 degrees 58 minutes for a distance of 276.58 feet; thence right at an angle of 67 degrees 59 minutes for a distance of 345.34 feet; thence right at an angle of 43 degrees 18 minutes for a distance of 16.26 feet to the point of beginning.
Situating in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

Less and except:

Commence at the Southeast corner of the Northwest 1/4 of the Southwest 1/4 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama; thence N 0 degrees 0' 0" E assumed along the East line of said 1/4-1/4 1004.81'; thence 84 degrees 17' 38" W 193.56' to the POINT OF BEGINNING, thence continuing N 84 degrees 17' 38" W 122.04'; thence 90 degrees W 291.84'; thence N 0 degrees 06' 00" E 339.83'; thence S 81 degrees 57' 31" E 296.64'; thence N 46 degrees 01' 25" E 166.34'; thence S 0 degrees 06' 00" W 425.97' to the POINT OF BEGINNING; said described tract containing 3.1 Acres, more or less.

INGRESS - ENGRESS EASEMENT

An easement for ingress to and egress from the above described property, 30 feet wide, the centerline being described as follows:

Commence at the Southeast corner of the Northwest 1/4 of the Southwest 1/4 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama; thence N 0 degrees 00' 00" E assumed along the East line of said 1/4 - 1/4 1004.81', thence N 84 degrees 17' 38" W 315.60'; thence S 90 degrees 00' 00" W 291.84' thence N 0 degrees 06' 00" E 339.83'; thence S 81 degrees 57' 31" E 179.60' to the POINT OF BEGINNING; thence continue S 81 degrees 57' 31" E 117.05'; thence N 16' 0125" E 166.34', thence N 61 degrees 56' 08" E 101.84'; thence S 69 degrees 50' 06" E 291.59'; thence S 87 degrees 16' 13" E 119.45' to the POINT OF ENDING.

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