	SEND TAX NOTICE TO	
	Robert E. Shadrick	<u> </u>
	Address 602 Highway 3	
This instrument was propared by	InstHedens	•
William H. Halbrooks)
Nemel	09/14/1999-38	
PM No. ATC 27 Nov. 5/82	ALABAMA TITLE THE COLUMN THE COLU	1 年 27 1 1 1 1 1 1
PM No. ATC 27 Rev. S/62 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -		M 2
STATE OF ALABAMA KNOW ALL MEN BY THE	ESE PRESENTS.	北色系
Jefferson COUNTY J	d and no/100	orny se
That in consideration ofThree Hundred Fifteen Thousand	Contraction ask nowledged, we	¥.0
to the undersigned grantor or grantors in hand paid by the GRANTEES here		ي ۾ ج
Ray O. Burwick and wife, Ann Hunt:	ington Burwick	
herein referred to as grantors) do grant, bargain, sell and convey unto		
Robert E. Shadrick and Patsy M. Si	hadrick	
(herein referred to as GRANTEES) as joint tenants, with right of survivorshi		
Shelby Co	ounty, Alabama to-wit:	
Parcel 8-C, according to the map and plat o	f a Resurvey of Whispering Pines	
	A SII CIDA WAXAAN NA TOO IN	
Probate of Shelby County, Alabama, more par	ticularly described by meter and	
bounds as follows: Commence at the southeast corner of the SW	1/4 of the SE 1/4 of Section 12.	
as a st Deama to Mode to Mid INV Lilli	HILLY ALF MITOLOGIAN I COMO I COMO I COMO	
westerly along the South line of the SW 1/4 of said Section 12 a distance of 1,543.04 f	LABEL OF THE BOXING AND BOX	
. If $t=-4$ and t then $t\in CON(1)$	THE AIGHE INSE GROVE AND A TOTAL	
a bearing of South 87 degrees 00 minutes 29	s 51 minutes 00 seconds West a distar	ice
	7 W 1 1 1 1 1 1 1 1 1	
a i of iacca 19 minufus 49 :	The fact of the first of the second of the s	
distance of 345.00 feet to a point; thence seconds East a distance of 473.14 feet to a	THE SOUTH O SUMPLEMENT AT	
	33' 39 Inst for a borner commercial	
Court & doorege 51 minutes 00 seconds East	a distance of Clotters are	
the point of beginning. Mineral and mining		
Subject to current taxes, easements and res	strictions of record.	
· · · · · · · · · · · · · · · · · · ·	bove was paid from a mortgage loan	
closed simultaneously herewith. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenant	is, with right of survivorship, their heirs and assigns, forev	er, it being
the intention of the parties to this conveyance. The	and the interest in [ee simple shall pass to the purviving B	renter, and
the grantees herein) in the event one grantee me and assigns of the grantees if one does not survive the other. then the heirs and assigns of the grantees	s berein shall take as tenants in common.	their heirs
to a supplied the my tour heirs, executors	is any augustion out a series of her	rwise soled nisistrators
And I twel do for myself todrative and in fee simple of said premise and assigns, that I am twe aret lawfully seized in fee simple of said premise above, that I twel have a good right to sell and convey the same as aforest shall warrant and defend the same to the said GRANTEES, their heirs and shall warrant and defend the same to the said GRANTEES.	and; that I (we) will and my tour mount of all persons.	
	the state of the s	<u>-</u>
IN WITNESS WHEREOF. We have hereunto set		
day of September 19 99		
WITNESS		 .
(Seai)	Ray Or Butwick	(See
(Seal)		(See
	Com Buntington Pense	siels.
	Ann Huntington Burwick	
STATE OF ALAMARIES		
Rhea COUNTY S		46
the undersigned	a Notary Public in and for said County.	IN SOID STAD
hereby certify that Ray O. Burwick and wife, Ann H	b La.d d	ged before m
whose name S are signed to the foregoing conveyar	they executed the san	
on the day that, being informed of the contents of the conveyance	•	0 . 19 <u>. 99</u>
On the day the brane page age.	ay ofSeptember	ـــــــــــــــــــــــــــــــــــــ
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