

STATE OF ALABAMA

COUNTY OF SHELBY

LOAN #908C0027

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, America's Mortgage Resource, 600 Corporate Parkway, Ste 225, Birmingham, AL 35242, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Southern Atlantic Financial Services, Inc.
2100 Parklake Drive, NE, Suite B
Atlanta, Georgia 30345

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF \$ 144400.00 BY JAMES D. MARMAN, UNMARRIED MAN DATED 09/01/99 AND RECORDED IN DEED BOOK 1999, PAGE 38488, OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

Southern Atlantic Financial Services, Inc.
2100 Parklake Drive, NE, Suite B
Atlanta, Georgia 30345

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 1st DAY OF September, 1999

Inst # 1999-38489

America's Mortgage Resource

BY:

OFFICIER'S NAME: TAB BISIGNANI
OFFICIER'S TITLE: PRESIDENT

Laura Cardwell
WITNESS

09/14/1999-38489
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

William H. Halbrook
WITNESS

STATE OF AlabamaCOUNTY OF Jefferson

AFFIDAVIT OF PROBATE

BEFORE ME, THE SUBSCRIBING NOTARY PUBLIC, PERSONALLY APPEARED William H. Halbrook (1ST WITNESS) AND MADE OATH THAT (S)HE SAW THE WITHIN NAMED America's Mortgage Resource REPRESENTED BY TAB BISIGNANI (OFFICIER'S NAME), President (OFFICIER'S TITLE) SIGN, SEAL, AND DELIVER THE WITHIN MORTGAGE, AND THAT (S)HE WITH Laura Cardwell (2ND WITNESS) SUBSCRIBED THEIR NAMES AS WITNESS THERETO.

George G. Will
WITNESS

SWORN TO AND SUBSCRIBED BEFORE ME THIS 1st DAY OF September, 1999.

William H. Halbrook
NOTARY'S NAME:
NOTARY PUBLIC

MY COMMISSION EXPIRES: 4/21/2000