After Reconsistion Return to:
PENNINCIAN NAME
2013 CHARGOS ROAD
VESTAVIA, AL 35216

LPA1.582 D John H. Hartmail Co. (01/12/99) (800) 937-3799

MODIFICATION AND EXTENSION OF PROMISSORY NOTE/MORTGAGE

BORROWER	MORTGAGOR
REID BUILT MONTS, INC.	RHID BUILT HOMES, INC.
	·
	ADDRIBAS
4500 5TH AVENUE SOUTH	ASOC STN AVENUE SOUTH AIRMINGHAM, AL 35222
BIRMINGHAM, AL 35222 TELEPHONE NO. BENTYFICATION NO.:	THE EMPLOYEE MO. EDITOR TO THE PARTY OF THE
LETELEPHINE INT.	
ADDRESS OF REAL PROPERTY: LOT 53 SADDLE I	AKE PAPOG
ALABASTER, AL	350074
	SORY NOTE/MORTGAGE, dated the 15th day of August, 1999
	PINCACLE BANK , 2013 CANTON ROAD, VESTAVIA, AL
is executed by and between the parties identified above and	("Lendet")
35216	Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note of
A. On June 14, 1999	Two Wundred Sixty Two Thousand and no/100
agreement ("Note") payable to Lender in the original principal	Doles (000.00
· · · · · · · · · · · · · · · · · · ·	. Theme 14 1999 executed by Mostessens for the heneful of
which Note is secured by a mortgage ("Mortgage") deep	d June 14, 1999 executed by Mortgagor for the benefit of
Lender and encumbering the real property described on So	thechule A ("Property"), and recorded on
# INST #1999-25148	IN the records of the Course of State and Morroses and any other related
of SHELBY	County. Alabama
documents are hereafter cumulatively referred to as the "Loan I	Documents".
B. The Note and Mortgage are hereby modified as follows:	
TERMS OF REPAYMENT.	
The manufact date of the Note is extended to	
the se Lander under the Note that he said in full and	the Mortgage is modified accordingly. The parties acknowledge and agree that, as or
the annual princi	ipal balance due under the Note was \$ and the accrued
and unpaid interest on that date was \$. The new repayment terms are as follows:
Tiel dishert the less out the same and a man a m	
' I	
• !	
- ADDITIONAL MODIFICATIONS	
2. ADDITIONAL MODIFICATIONS.	ura -
The Note and Mortgage are further modified as follow	
Increase original amount of	loan from \$262,000.00 to \$285,000.00 a
difference of \$23,000.00.	
, -	
(2. A. Livery) Department Warmening and Agreements	
C. Additional Representations, Warranties and Agreements.	as the property free and clear of any liens or encumbrances other than the bens described on
Motigagot tehtesetier and wateries met worlden our	all terms and conditions of the Loan Documents shall remain in full force and effect. The
Schedule B below, Except as expressly mountain meren.	conditions as modified. Borrower and Mortgagor agree to execute any additional documents
parties hereby adopt, ratify and contributions with the intention	n of this Agreement. As of the date of this Agreement, there are no claims, defenses, sentific
which may be required by Lander to carry out the insulation	I and as by any of the modernianed
or counterclaims of any nature which may be asserted against	Letter by any of the disactors.
·	Inst + 1999-38470
: !	Inst & Inst
· · · · · · · · · · · · · · · · · · ·	
· }	ñg / 1 4 / 1 900 _ 30 4 30
 	09/14/1999-38470
i	10:24 AM CERTIFIED

Page 1 of 3 (1) and (1) are a second of

SHELBY COUNTY JUNGE OF PRODATE

003 CRM 48.00

SCHEDULE A

The following described real property located in the County of SHELBY

UNIT 53, IN SADDLE LAKE FARMS CONDOMINIUM, A CONDOMINIUM LOCATED IN SHELBY COUNTY,

ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AS RECORDED IN INST.

\$1995-17533 AND ARTICLES OF INCORPORATION OF SADDLE LAKE FARMS ASSOCIATION, INC. AS

RECORDED IN LAST. \$1395-17530, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY

COUNTY, ALABAMA, TOURTHER WITH AN UNDIVIDED 1/174 INTEREST IN THE COMMON ELEMENTS

OF SADDLE LAKE FARMS COMMONITION AS SET OUT IN THE SAID DECLARATION OF CONDOMINIUM,

SAID UNIT BETTING HOME MARTICULARY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL

DRAWINGS OF SADDLE LAKE FARMS COMMONIMIUM AS RECORDED IN MAP BOOK 20, PAGE 20 A &

E, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

SCHEDULE B

HORTGAGOR REID BUILT HOMES, INC.	MORTGAGOR: REID BUILT HOMES, INC.
	y: Carl Miller
BY:	CARL R REID
PRESIDENT	VICE PRESIDENT
ORTGAGOR:	MORTGAGOR:
; ·	
ORTGAGOR:	MORTGAGOR
IORTGACOR:	MORTGAGOR:
. ·	PORPORICE. SEEES BUTTON HOUSE TWO
ORROWER: REID BUILT HOMES, INC.	BORROWER: REID BUILT HOMES, INC.
	(alllos)
By:	By: BETT
CHRISTIAN L REID PRESIDENT	VICE PRESIDENT
OKROWER:	BORROWER:
OKROWER:	BORROWER: Inst # 1999-38470
· ·	
, <u></u>	09/14/1999-38470
· · · · · · · · · · · · · · · · · · ·	10:24 AM CERTIFIED
ORROWER:	BORROWER: SHELBY COUNTY JUNCE OF PRODATE
· ·	003 CMH 48.00
	LENDER: DESTRUCTUR BANK
!	BY
i	C. ECHOSTILIN
i i	VICE PRESIDENT
State of Alabama)	
County of)	
I, the undersigned, a Notary Public in and funsai	d County, in said State, hereby certify that
	ment and who is/are known to me, acknowledged before me on this day
whose name(s) ware signed to the foregoing matrix	t, they/he/she executed the same voluntarily on the day the same bears
date.	
Given under my hand and official seal this	day of
(Notarial Seal)	
(1102121)	Notary Public
er a contrata de la	
State of Alabama)	
County of Alexander)	
	d County in said State, hereby certify that
I, the undersigned, a Notary Public in and for sai	Elia
whose name(s) as Alexander	· · · · · · · · · · · · · · · · · · ·
of Reid Builtermer Anc	
Carportition	is/are signed to the foregoing instrument, and who is/are known
to me, acknowledged before me on this day that, being	informed of the contents of the instrument, they/he/she. as such
/////	ill authority, executed the same voluntarily for and as the act of said
Civer under my hard and official east this	day of Author 198
Given under my hand and official seal this	Land of James Land
(Notarial Seal)	Tumua () Laur
	Notary Public
	MY COMMISSION EXPIRES FEBRUARY \$ 200

THIS DOCUMENT WAS PREPARED BY: PINDEACLE BANK

AFTER RECORDING, RETURN THIS DOCUMENT TO LENDER.