This instrument was prepared by: Mark S. Elwood 2204 Lakeshore Drive, Suite 130 Birmingham, Alabama 35209

Send Tax Notice: Howard S. Webb, Jr. 3567 Highway 32 Wilsonville, Alabama 35186

Warranty Deed

State of Alabama Shelby County

Know All Men By These Presents,

That in consideration of Forty Thousand Dollars and no/100 Dollars and other good and valuable consideration (\$40,000.00) and other good and valuable consideration to the undersigned grantors in hand paid by the Grantee herein, the receipt whereof is acknowledged, we,

WILLIAM McCORMICK AND KIMBERLY McCORMICK, Husband and Wife. (herein referred to as grantors) does grant, bargain, sell and convey unto

HOWARD S. WEBB, JR., A SINGLE MAN

(herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

A lot or parcel of land situated in the NE 1/4 of the SE 1/4 of Section 31, Township 19 South, Range I East, more particularly described as follows:

Commence at the NW corner of the above said 1/4-1/4 for a point of beginning. Thence run North 88 deg. 40 min. East along the North line for a distance of 110.0 feet; thence run South 11 deg. 25 min. East for a distance of 418.85 feet; thence run South 88 deg. 40 min. West and parallel to the North line for a distance of 193.51 feet to the West line of the above said 1/4-1/4; thence North 0 deg. 05 min. 30 sec. East along the West line for a distance of 412.5 feet to the point of beginning

ALSO, a roadway 30.0 feet in width extending from the Main County Gravel Road. South 88 deg. 40 min. West a distance of 281.74 feet to the Southeast corner of the above said lot. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

STATE OF ALABAMA

COUNTY OF JEFFERSON

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple for said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons

In Witness Whereof, I have hereunto set my hand and seal this 24th day of August, 1999.

9.50

Mark S. Throop

are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

and Kimberly McCormick, husband and wife, whose names are signed to the foregoing conveyance and who

I, the undersigned Notary Public in and for said County, in said State, hereby certify that William

Given under my hand and official seal of office this the 24th day of August, 1999.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LABOR MY COMMISSION EXPIRES OCT. 7, 2002