AFTER RECORDING, RETURN TO: Norwest Home Improvement, Inc. 500 Riverhills Business Park, Suite 590 Birmingham, AL 35242 Attn.: Carl W. Orso, Assistant Vice President

PREPARED BY: CRYSTAL TRAHAN

NHII Loan Number 70700883 Title I Case Number 70234-0339945

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned, as Beneficiary, hereby grants, conveys, assigns, and transfers to the United States of America (Department of Housing and Urban Development, whose address is P.O. Box 23999, L'Enfant Plaza Station, Washington, DC 20026) all beneficial interest under that MORTGAGE, dated 3/15/97 executed by LINDA MCCRAY AND MILTON MCCRAY Grantor, to SUNBELT INDUSTRIES OF ALABAMA, INC., and recorded on 4/16/97, Volume 1997-11770, Page N/A, in the Official Public Records of Real Property of SHELBY County, AL describing land therein:

HOUSE NUMBER 223, LOT NUMBER 2, BLOCK NUMBER 8, LOCATED IN THE TOWN OF ALDRICH, ALABAMA. SAID LOT CONTAINING 1.47 ACRES, ACCORDING TO THOMAS' ADDITION TO THE TOWN OF ALDRICH, ALABAMA, AND BEING A PART OF THE FORMER MONTEVALLO COAL MINING COMPANY'S PROPERTY, MAP OF WHICH IS RECORDED IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said MORTGAGE

Dated: 8/18/99

BENEFICIARY

T HOME IMPROVEMENT, INC., FORMERLY STATEWIDE
MORTGAGE COMPANY

MORTGAGE COMPANY

CARL W. ORSO, Assistant Vice President of Norwest Home Improvement, Inc., formerly known as Statewide Mortgage Company, acting as agent and attorney in fact for T HOME IMPROVEMENT, INC., PORMERLY STATEWIDE MORTGAGE COMPANY

STATE OF ALABAMA

SUZAN BISMOP

COUNTY OF SHELBY

On Wednesday, August 18, 1999 before me, the undersigned, a Notary Public in and for the State of Alabama duly commissioned and sworn, personally appeared Carl W. Orso to me, being by me duly sworn and known to be the Assistant Vice President of Norwest Home Improvement, Inc., formerly known as Statewide Mortgage Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

OFFICIAL SEAL
CRYSTAL TRAHAN
Notery Public - Alabama
STATE AT LARGE
My Commission Expires
October 30, 2002

NOTARY PUBLIC

Inst 4 1999-38439

D9/14/1999-38439
D9:33 AM CERTIFIED
SHELBY COUNTY JUSCE OF PROBATE
OOL NVS 8.50