ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

| For valuable consideration in hand paid to receipt whereof is hereby acknowledged, the unde | the undersigned Liberty Mortgage Corporation, the ersigned does hereby grant, bargain, sell, convey and |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| assign to Chase Manhattan Mortgage Couted by the amount of \$ 105,419.00 executed by | rporationthat certain mortgage in |
| the amount of 5 105,419.00 executed by | Wife |
| Jennifer H. Perkins, Husband and bearing date of the 29th day of July | 1999 on property described as: |
| bearing date of the Zyth day of July | |
| Lot 47, according to the Survey of Fain the Probate Office of SHelby Count | irview, as recorded in Map Book 22, Page 135, y, Alabama. |
| | Inst # 1999-38427 |
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| | |
| | 09/14/1999-38427 09:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |
| and recorded in Book 1999 Page 33097, of | f the mortgage recepted in the Office of the Judge of |
| Probate of Shelby County, Alab | ama, together with the debt thereby secured and property |
| therein described. | |
| merchi described. | and the second s |
| IN WITNESS WHEREOF, the undersigned 29th day of July, 1999 | ed has caused this instrument to be executed on the |
| | LIBERTY MORTGAGE CORPORATION |
| | By: Charoltte C. Leddo, Corporate Secretary |
| • | Charonte C. Leddo, Corporate Secretary |
| | |
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| Leddo, whose name as Corporate Secretary of Lil | d for said State and County, hereby certify that Charlotte C. berty Mortgage Corporation, an Alabama corporation, is own to me, acknowledge before me on this day that, being n her capacity as such officer and with full authority, of said Corporation. |
| Given under my hand and seal this 29th | h day of <u>July</u> , 19 <u>99</u> . |
| | Leggy Bryant |
| | Notary J ublic |
| My Commission Expires: | |