LOAN #61134324

THIS INSTRUMENT PREPARED BY: FAE MACON/COMPASS BANK/MORTGAGE BANKING
P.O. BOX 10566 BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA }

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON}

KNOW ALL MEN BY THESE PRESENTS, That, **COMPASS BANK** , a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **R.T. Ponder and Kathy Ponder** on 12/31/97, which said mortgage was recorded in the office of the Judge of Probate Shelby County, Alabama, as instrument #1997-42536. and does further hereby release and satisfy said mortgage.

Lot 3245, according to the Survey of Riverchase Country Club, 32nd Addition, as recorded in Map Book 14, pages 53 "A" and "B", in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of August 1999.

COMPASS BANK

BY: Linda C Skipper
ITS: Assistant Vice-President

STATE OF ALABAMA }

COUNTY OF JEFFERSON}

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Linda C. Skipper** whose name as **Assistant Vice-President of Compass Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of August, 1999.

Fae Stanley Macon
FAE STANLEY MACON
NOTARY PUBLIC

MY COMMISION EXPIRES 6/26/2001

Inst # 1999-38422

09/14/1999-38422
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50