

This instrument was prepared by

Send Tax Notice To: DONALD E. SISK, JR.
name

(Name) GENE W. GRAY, JR.

2613 BRIDLEWOOD CIRCLE
address

(Address) 2100 SOUTHBIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Inst # 1989-09403
ALABAMA 35080

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

09/14/1999-08403
08:08 AM CERTIFIED

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT I, DONALD E. SISK, JR., JUDGE OF PROBATE
DOE CM 35.00

That in consideration of ONE HUNDRED TWENTY THOUSAND AND NO/100-----
DOLLARS (\$120,000.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
DONALD O. RADTKE, JR. AND WIFE, JENNY K. RADTKE

(herein referred to as grantors) do grant, bargain, sell and convey unto DONALD E. SISK, JR. AND WIFE, PATRICIA P. SISK

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

LOT 7, ACCORDING TO THE SURVEY OF DEARING DOWNS, 12TH ADDITION, 2ND PHASE, AS
RECORDED IN MAP BOOK 16 PAGE 7 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 1999 AND THEREAFTER.
BUILDING SETBACK LINES AND EASEMENTS AS SHOWN BY RECORDED PLAT.
RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENT(S) RECORDED IN
REAL 393, PAGE 138.
RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT(S) RECORDED IN
REAL 55, PAGE 454.
RIGHT OF WAY GRANTED SOUTHERN BELL TELEPHONE & TELEGRAPH CO. BY INSTRUMENT(S)
RECORDED IN REAL 271, PAGE 726.
RIGHT OF WAY GRANTED TO SOUTH CENTRAL BELL BY INSTRUMENT(S) RECORDED IN DEED
BOOK 86, PAGE 182.
EASEMENT(S) TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT RECORDED IN INST.
NO. 1992-26815.
TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL

Continued

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention
of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors
herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common


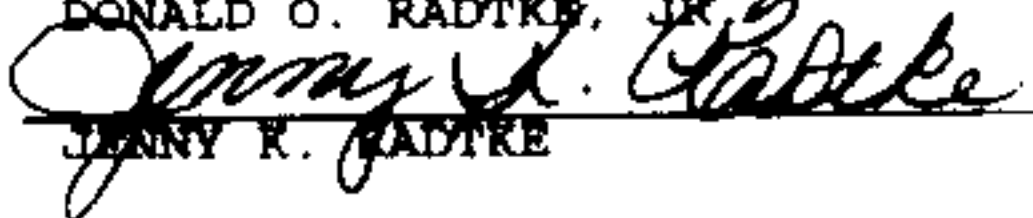
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 9th
day of September, 19 99.

(Seal)

(Seal)

(Seal)


DONALD O. RADTKE, JR. (Seal)

JENNY K. RADTKE (Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, GENE W. GRAY, JR., P.C., a Notary Public in and for said County, in said State, hereby certify that
DONALD O. RADTKE, JR. AND WIFE, JENNY K. RADTKE
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 9th day of September, A.D., 19 99

GENE W. GRAY, JR., P.C.

Notary Public

Continuation of Legal Description

MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO,
INCLUDING RIGHTS SET OUT IN DEED BOOK 86, PAGE 182.

\$96,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

Inst # 1999-38403

09/14/1999-38403
08:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDE CRH 35.00