

Inst # 1999-38378

09/13/1999-38378
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA

|||||

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **196086**

LOAN NO. **5721364239 (7075805) [207363595 FHLMC]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION**

located at **150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626**

hereby sells, assigns, transfers and sets over upon it to: **MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **MICHAEL E TURNER AND ,CHERYL A TURNER, HUSBAND AND WIFE**

to **FIRST UNION MORTGAGE CORPORATION**

dated **OCTOBER 28, 1998** and recorded in Mortgage Book No. _____ at
Page _____ Card No. **1998-44705** or, Fiche or Roll _____ and Frame _____
in the office of the Judge of Probate, **SHELBY** County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

|||||

Loan No.

J=FM801.S.00084

LOAN NO 5721364239 (7075805) [207363595 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of JULY, 1999, but effective the 1st day of JULY 1999.
15th

FIRST UNION MORTGAGE CORPORATION

By [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

By [Signature]
CAROLYN BROWN
SECRETARY
Inst # 1999-38378

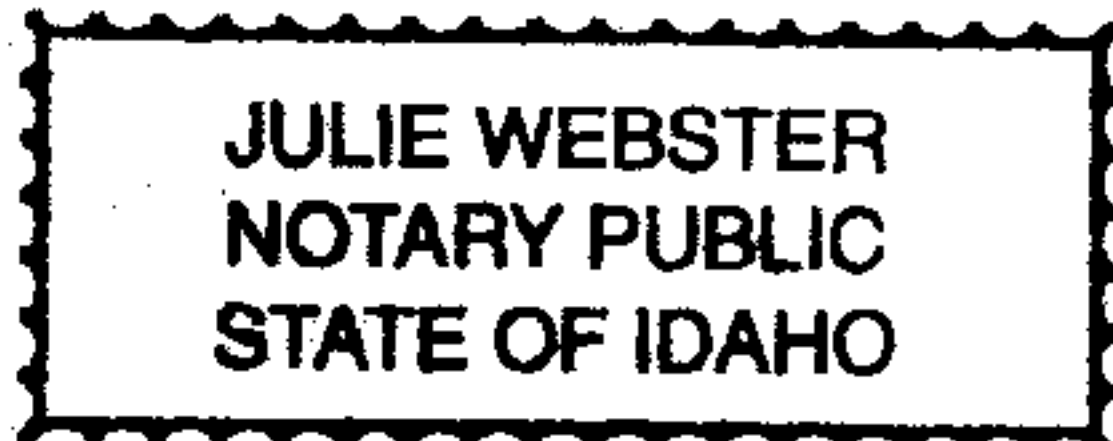
Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

09/13/1999-38378
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

On JULY 30, 1999 before me JULIE WEBSTER
personally appeared CARLA A. TENEYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
NOTARY PUBLIC



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401