

09/13/1999-38376
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

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LOAN NO. 5721350931 (7072473) [718073162 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of JULY, 1999, but effective the 15th day of JULY 1999.

FIRST UNION MORTGAGE CORPORATION

By [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

By [Signature]
CAROLYN BROWN
SECRETARY

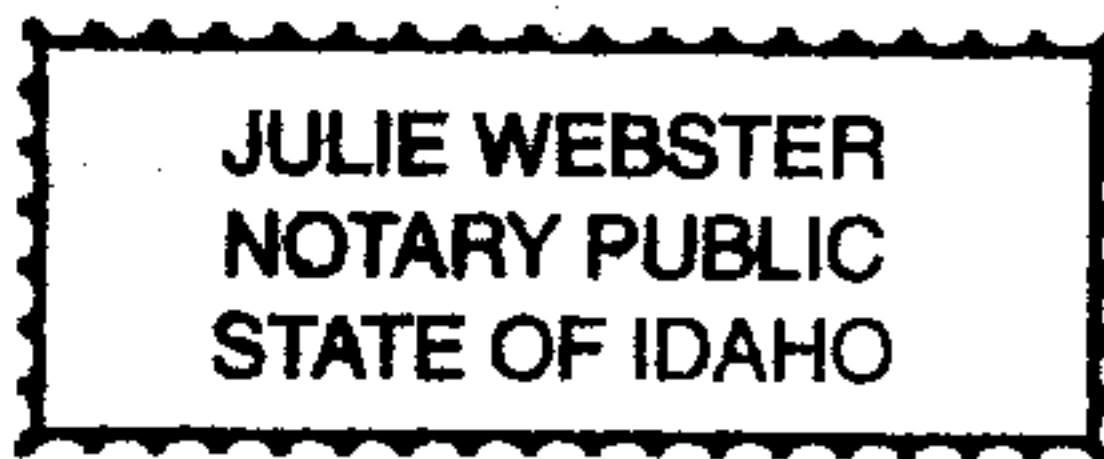
Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

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On JULY 30, 1999 before me JULIE WEBSTER
personally appeared CARLA A. TENEYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
NOTARY PUBLIC



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401